DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA

for the

COMMITTEE ON LEGISLATIVE AFFAIRS AND OPERATIONS

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative

Time 3:30 p.m.

website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Legislative Affairs and Operations at (775) 684-1480.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 12 COPIES OF YOUR EXHIBITS AND NOTES.

Date May 6, 2003

Opening Remarks.

Day Tuesday

S.B. 131 (R1)	Directs Legislative Commission to appoint subcommittee to conduct study relating to mold in structures. (BDR S-221)
S.B. 289 (R1)	Directs Legislative Commission to appoint subcommittee to study feasibility of establishing State Health Authority to plan for single payer health care system and for expansion of Medicaid program. (BDR S-720)
S.B. 292 (R1)	Directs Legislative Commission to appoint subcommittee to study impacts of recent privatization of industrial insurance program. (BDR S-784)
A.B. 35 (R1)	Makes various changes concerning Legislative Committee for Local Government Taxes and Finance. (BDR 17-631)
A.B. 454 (R1)	Directs Legislative Auditor to conduct performance audit of Public Employees' Benefits Program. (BDR S-1315)
A.B. 487 (R1)	Enlarges membership of Legislative Committee on Public Lands and provides date for expiration of Committee. (BDR 17-1272)

Public comment.

Introduction of resolutions.

* Work session on measures previously considered.

Cellular telephones must be turned off while in the committee room.

Meeting ID: 2831

Room 2144

EXHIBIT A Committee on Leg.Affairs/Operations

Date: 5/4/03. Page of