

DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or library@lcb.state.nv.us.

SENATE AGENDA
for the
COMMITTEE ON NATURAL RESOURCES

Day Monday Date May 19, 2003 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-1447.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES.

S.J.R. 10 Expresses support for plan to consolidate certain public and private lands in Pershing County and urges Nevada Congressional Delegation to introduce and support legislation providing for such consolidation of lands in Pershing County. (BDR R-1323)

Cellular telephones must be turned off while in the committee room.

