

## DISCLAIMER

Electronic versions of the exhibits in these minutes may not be complete.

This information is supplied as an informational service only and should not be relied upon as an official record.

Original exhibits are on file at the Legislative Counsel Bureau Research Library in Carson City.

Contact the Library at (775) 684-6827 or [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us).

SENATE AGENDA  
for the  
COMMITTEE ON TRANSPORTATION

Day Tuesday      Date March 18, 2003      Time 1:30 p.m.      Room 2149

---

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Transportation at (775) 684-1424.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.*

- Presentation: Agency of Nuclear Projects, Office of the Governor, State of Nevada.
- Presentation: Pending Legal Action Related to the Yucca Mountain Project, Office of the Attorney General, State of Nevada.
- Presentation: Yucca Mountain Project and Proposed Transportation of High Level Nuclear Waste to the Yucca Mountain Repository, Nevada Nuclear Waste Task Force, Yucca Mountain Nuclear Waste Citizens Public Outreach Subcommittee, Shundahai Network and Citizen Alert.

Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

EXHIBIT A    Committee on Transportation

Date: 3/18/03 Page 1 of 1

Meeting ID: 2250

