## Amendment No. 895

Senate Amendment to Assembly Bill No. 380 Second Reprint							(BDR 40-953)	
Proposed b	y: Committee o	n Human Resou	urces and Educati	on				
Amendmer	nt Box:							
	onflicts with: N	/ <b>A</b>						
			Preamble: No	Loint	Sponsorsl	in: No	Digest: No	
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Adoption of this amendment will REMOVE the 2/3s majority vote requirement from A.B. 380 R2.								
ASSEMBL	Y ACTION	Initial and Date	e   SENATE	ACTI	ON	Initial	and Date	
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of health selected pursuant to paragraph (a), who shall represent the health district at large and who must be selected based on their qualifications without regard to the location within the health								
district of their residence or their place of employment:".								
Amend sec. 4, page 2, line 8, by deleting "State;" and inserting:								
"State, one of whom is selected on the basis of his education, training, experience or demonstrated								
abilities in	the provision of	health care ser	rvices to members	s of mi	nority gro	ups and o	ther	
medically u	nderserved pop	ulations;".						
Amend s	sec. 4, page 2, lin	ne 13, after " <i>of</i> "	'by inserting:					
AMI/LH						D	ate: 5/23/2005	

A.B. No. 380—Revises provisions concerning district boards of health in larger counties.

"an association that represents".

Amend sec. 4, page 2, lines 19 and 20, by deleting:

"from their appointing authorities".

Amend sec. 7, page 3, by deleting lines 11 through 17 and inserting:

"2. The board of county commissioners shall annually allocate for the support of the health district an amount that does not exceed an amount calculated by multiplying the assessed valuation of all taxable property in the county by the rate of 3.5 cents on each \$100 of assessed valuation. The amount allocated pursuant to this subsection must be transferred from the county general fund to the health district fund created by the board of county commissioners pursuant to section 6 of this act."

Amend sec. 8, page 3, by deleting lines 24 through 29 and inserting:

- "(b) Have at least the following additional education and experience:
- (1) A master's degree in public health, health care administration, public administration, business administration or a related field; and
- (2) Ten years of management experience in an administrative position in a local, state or national public health department, program, organization or agency.".

Amend sec. 9, page 4, line 7, by deleting "and".

Amend sec. 9, page 4, line 9, by deleting "district." and inserting "district; and".

Amend sec. 9, page 4, between lines 9 and 10, by inserting:

"(e) Improve the quality of health care services for members of minority groups and medically underserved populations.".

Amend the title of the bill, fourth line, by deleting:

"levy certain taxes" and inserting "allocate funding".