

SENATE CONCURRENT RESOLUTION NO. 15—  
COMMITTEE ON NATURAL RESOURCES

(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON PUBLIC LANDS)

MARCH 31, 2005

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Referred to Committee on Natural Resources

**SUMMARY**—Commends participants in effort to prevent listing of sage grouse as threatened or endangered species and encourages continued conservation efforts.  
(BDR R-430)

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets [~~omitted material~~] is material to be omitted.

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SENATE CONCURRENT RESOLUTION—Commending the participants in the successful effort to improve the conservation of and assist in preventing the listing of the sage grouse as a threatened or endangered species and encouraging the continuation of conservation efforts.

1        WHEREAS, In recent years, concern has been expressed  
2 throughout the western United States, including the State of Nevada,  
3 that the quality and quantity of the populations and habitat of the  
4 sage grouse have been declining because of fires, invasion of  
5 nonnative plants, urban sprawl, encroachment of pinion juniper into  
6 sagebrush habitat, increased predation and other disturbances; and

7        WHEREAS, Between 1999 and 2004, eight petitions were filed  
8 with the United States Fish and Wildlife Service requesting that the  
9 sage grouse be listed as a threatened or endangered species under  
10 the federal Endangered Species Act of 1973, and as a result of the  
11 petitions, an in-depth review of the status of the species was  
12 initiated by the Service on April 15, 2004; and

13       WHEREAS, The listing of the sage grouse as a threatened or  
14 endangered species posed a devastatingly negative impact on  
15 Nevada's land development, land use, water use, mining,  
16 recreational activities and local economies; and

17       WHEREAS, Recognizing the extent of the potential impact on  
18 Nevada and the need for action to prevent it, Governor Guinn



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1 appointed the Sage-Grouse Conservation Team in August 2000,  
2 composed of 25 members who represented industry, Native  
3 American tribal governments, conservation organizations, land-  
4 managing agencies, Legislators and the field of biology, to address  
5 concerns about the declining population of sage grouse in our State  
6 and to create a proactive strategy of conservation that would lay the  
7 framework for local groups to follow when establishing  
8 conservation plans for their respective areas; and

9 WHEREAS, Beginning in the spring of 2002, six regional  
10 planning teams, which eventually became seven, consisting of  
11 experts from various backgrounds at the federal and local levels and  
12 volunteers whose donation of nearly 9,300 hours is estimated at  
13 more than \$300,000, began extensive monitoring efforts and  
14 initiated regular meetings to develop local plans to improve  
15 conservation of sage grouse populations before the species reached a  
16 threshold of vulnerability from which recovery might be difficult;  
17 and

18 WHEREAS, As the result of the coordinated efforts of the Sage-  
19 Grouse Conservation Team and the regional planning teams, the  
20 *Greater Sage-Grouse Conservation Plan for Nevada and Eastern*  
21 *California* was released in June 2004, containing an assessment of  
22 sage grouse populations in Nevada, risk factors facing those  
23 populations, strategies to reduce the risk factors, methods for  
24 implementation of the strategies and monitoring mechanisms for the  
25 effectiveness of the strategies; and

26 WHEREAS, The unprecedented and unique partnership  
27 established to solve this critical problem of such local and statewide  
28 significance serves as a model for future initiatives relating to  
29 conservation issues that concern western states and sets a precedent  
30 for accomplishing the resolution of such issues through regional  
31 resource planning efforts and proactive steps instead of by  
32 regulation; and

33 WHEREAS, The sage grouse population is not only of concern to  
34 the State of Nevada and eastern California, but is also an issue for  
35 10 other western states and for areas in two Canadian provinces,  
36 which have published *Conserving the Greater Sage Grouse*, a  
37 compilation of the state and local conservation efforts across the  
38 entire sage grouse range; and

39 WHEREAS, On January 7, 2005, commending the “Federal and  
40 state agencies as well as the local working groups for their current  
41 efforts to maintain or improve sagebrush habitat” and encouraging  
42 them to “continue to move forward with the new plans to develop  
43 and implement conservation strategies throughout the grouse’s  
44 range,” the Director of the United States Fish and Wildlife Service  
45 announced the final determination that the sage grouse would not be



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1 placed on the list of threatened or endangered species; now,  
2 therefore, be it

3       RESOLVED BY THE SENATE OF THE STATE OF NEVADA, THE  
4 ASSEMBLY CONCURRING, That the members of the 73rd Session of  
5 the Nevada Legislature hereby recognize and commend the  
6 Governor's Sage-Grouse Conservation Team, the federal, state and  
7 local agencies, and the volunteers who collaborated on this project  
8 for their successful effort in contributing to the prevention of the  
9 listing of the sage grouse as a threatened or endangered species; and  
10 be it further

11      RESOLVED, That the Legislators of the State of Nevada hereby  
12 acknowledge and express pride in the leadership that the State of  
13 Nevada has exhibited in this matter in emphasizing negotiations  
14 over the regulatory process and involving residents, governmental  
15 agencies and resource specialists as decision-makers; and be it  
16 further

17      RESOLVED, That the Legislature encourages all those involved  
18 to contribute their efforts to implement and maintain the strategies  
19 developed so that sage grouse populations and habitat can be  
20 restored and an ecological crisis averted; and be it further

21      RESOLVED, That the Secretary of the Senate prepare and  
22 transmit a copy of this resolution to Governor Kenny Guinn, the  
23 University of Nevada Cooperative Extension, and the Department of  
24 Wildlife for distribution to the seven regional planning teams.

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