

ASSEMBLY BILL NO. 131—COMMITTEE ON EDUCATION

(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON EDUCATION
SUBCOMMITTEE TO STUDY THE EFFECTIVENESS OF
CAREER AND TECHNICAL HIGH SCHOOLS)

FEBRUARY 20, 2007

Referred to Concurrent Committees on
Education and Ways and Means

SUMMARY—Revises provisions governing career and technical
education. (BDR 34-439)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: Yes.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; requiring reports of accountability
information for public schools to include certain
information regarding pupils enrolled in career and
technical education; revising provisions governing the
acquisition of joint facilities and projects by school
districts for the purpose of providing career and technical
education; and providing other matters properly relating
thereto.

Legislative Counsel's Digest:

Existing law requires annual reports of accountability information for public
schools from the State Board of Education and each school district. (NRS
385.3469, 385.347) **Sections 1 and 2** of this bill require that such reports include
certain information regarding pupils enrolled in career and technical education.

Existing law authorizes school districts in this State to acquire certain facilities
or projects jointly. (NRS 387.335, 387.531-387.591) **Section 3** of this bill requires
school districts that acquire a facility or project jointly for the purposes of providing
career and technical education to enter into a compact setting forth the terms of the
agreement among those school districts concerning the facility or project, which
must include provisions for the establishment of an advisory council to assist with
oversight of the facility or project. This bill also authorizes the participating school
districts to enter into an agreement of cooperation with representatives of the



* A B 1 3 1 *

13 community and business and industry that are interested in the joint facility or
14 project.

1 WHEREAS, Economic and technological changes in our society
2 are reflected in the structure and nature of our workforce, thereby
3 placing new and additional responsibilities on Nevada's system of
4 public education to prepare the pupils who reside in this State with
5 the necessary basic tools and skills to be successful and productive
6 members of society; and

7 WHEREAS, The system of career and technical education in this
8 State, through the oversight and direction of the State Board for
9 Career and Technical Education, offers pupils enrolled in the public
10 schools in this State with the opportunities to learn new skills and to
11 expand their career choices; and

12 WHEREAS, The ever-increasing cooperative efforts of career and
13 technical educators and business and industry produces a strong,
14 well-educated workforce and stimulates the growth and vitality of
15 this State's economy; and

16 WHEREAS, State law currently authorizes the joint acquisition of
17 certain facilities and projects by the school districts in this State; and

18 WHEREAS, The use of joint facilities and projects by school
19 districts for the purpose of providing career and technical education,
20 in cooperation with business and industry and other community
21 partners, is hereby encouraged to ensure the availability of career
22 and technical education to all pupils enrolled in the public high
23 schools in this State; now, therefore,

24
25 THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
26 SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:
27

28 **Section 1.** NRS 385.3469 is hereby amended to read as
29 follows:

30 385.3469 1. The State Board shall prepare an annual report
31 of accountability that includes, without limitation:

32 (a) Information on the achievement of all pupils based upon the
33 results of the examinations administered pursuant to NRS 389.015
34 and 389.550, reported for each school district, including, without
35 limitation, each charter school in the district, and for this State as a
36 whole.

37 (b) Except as otherwise provided in subsection 2, pupil
38 achievement, reported separately by gender and reported separately
39 for the following subgroups of pupils:

40 (1) Pupils who are economically disadvantaged, as defined
41 by the State Board;



(2) Pupils from major racial and ethnic groups, as defined by the State Board;

(3) Pupils with disabilities;

(4) Pupils who are limited English proficient; and

(5) Pupils who are migratory children, as defined by the State Board.

(c) A comparison of the achievement of pupils in each subgroup identified in paragraph (b) of subsection 1 of NRS 385.361 with the annual measurable objectives of the State Board.

(d) The percentage of all pupils who were not tested, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole.

(e) Except as otherwise provided in subsection 2, the percentage of pupils who were not tested, reported separately by gender and reported separately for the subgroups identified in paragraph (b).

(f) The most recent 3-year trend in the achievement of pupils in each subject area tested and each grade level tested pursuant to NRS 389.015 and 389.550, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole, which may include information regarding the trend in the achievement of pupils for more than 3 years, if such information is available.

(g) Information on whether each school district has made adequate yearly progress, including, without limitation, the name of each school district, if any, designated as demonstrating need for improvement pursuant to NRS 385.377 and the number of consecutive years that the school district has carried that designation.

(h) Information on whether each public school, including, without limitation, each charter school, has made adequate yearly progress, including, without limitation, the name of each public school, if any, designated as demonstrating need for improvement pursuant to NRS 385.3623 and the number of consecutive years that the school has carried that designation.

(i) Information on the results of pupils who participated in the examinations of the National Assessment of Educational Progress required pursuant to NRS 389.012.

(j) The ratio of pupils to teachers in kindergarten and at each grade level for all elementary schools, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole, and the average class size for each core academic subject, as set forth in NRS 389.018, for each secondary school, reported for each school district and for this State as a whole.



* A B 1 3 1 *

(k) For each school district, including, without limitation, each charter school in the district, and for this State as a whole, information on the professional qualifications of teachers employed by the school districts and charter schools, including, without limitation:

(1) The percentage of teachers who are:

(I) Providing instruction pursuant to NRS 391.125;

(II) Providing instruction pursuant to a waiver of the requirements for licensure for the grade level or subject area in which the teachers are employed; or

(III) Otherwise providing instruction without an endorsement for the subject area in which the teachers are employed;

(2) The percentage of classes in the core academic subjects, as set forth in NRS 389.018, in this State that are not taught by highly qualified teachers;

(3) The percentage of classes in the core academic subjects, as set forth in NRS 389.018, in this State that are not taught by highly qualified teachers, in the aggregate and disaggregated by high-poverty compared to low-poverty schools, which for the purposes of this subparagraph means schools in the top quartile of poverty and the bottom quartile of poverty in this State;

(4) For each middle school, junior high school and high school:

(I) On and after July 1, 2005, the number of persons employed as substitute teachers for 20 consecutive days or more in the same classroom or assignment, designated as long-term substitute teachers, including the total number of days long-term substitute teachers were employed at each school, identified by grade level and subject area; and

(II) On and after July 1, 2006, the number of persons employed as substitute teachers for less than 20 consecutive days, designated as short-term substitute teachers, including the total number of days short-term substitute teachers were employed at each school, identified by grade level and subject area; and

(5) For each elementary school:

(I) On and after July 1, 2005, the number of persons employed as substitute teachers for 20 consecutive days or more in the same classroom or assignment, designated as long-term substitute teachers, including the total number of days long-term substitute teachers were employed at each school, identified by grade level; and

(II) On and after July 1, 2006, the number of persons employed as substitute teachers for less than 20 consecutive days, designated as short-term substitute teachers, including the total



1 number of days short-term substitute teachers were employed at
2 each school, identified by grade level.

3 (l) The total expenditure per pupil for each school district in this
4 State, including, without limitation, each charter school in the
5 district. If this State has a financial analysis program that is designed
6 to track educational expenditures and revenues to individual
7 schools, the State Board shall use that statewide program in
8 complying with this paragraph. If a statewide program is not
9 available, the State Board shall use the Department's own financial
10 analysis program in complying with this paragraph.

11 (m) The total statewide expenditure per pupil. If this State has a
12 financial analysis program that is designed to track educational
13 expenditures and revenues to individual schools, the State Board
14 shall use that statewide program in complying with this paragraph.
15 If a statewide program is not available, the State Board shall use the
16 Department's own financial analysis program in complying with
17 this paragraph.

18 (n) For all elementary schools, junior high schools and middle
19 schools, the rate of attendance, reported for each school district,
20 including, without limitation, each charter school in the district, and
21 for this State as a whole.

22 (o) The annual rate of pupils who drop out of school in grades 9
23 to 12, inclusive, reported for each school district, including, without
24 limitation, each charter school in the district, and for this State as a
25 whole, excluding pupils who:

26 (1) Provide proof to the school district of successful
27 completion of the examinations of general educational development.

28 (2) Are enrolled in courses that are approved by the
29 Department as meeting the requirements for an adult standard
30 diploma.

31 (3) Withdraw from school to attend another school.

32 (p) The attendance of teachers who provide instruction, reported
33 for each school district, including, without limitation, each charter
34 school in the district, and for this State as a whole.

35 (q) Incidents involving weapons or violence, reported for each
36 school district, including, without limitation, each charter school in
37 the district, and for this State as a whole.

38 (r) Incidents involving the use or possession of alcoholic
39 beverages or controlled substances, reported for each school district,
40 including, without limitation, each charter school in the district, and
41 for this State as a whole.

42 (s) The suspension and expulsion of pupils required or
43 authorized pursuant to NRS 392.466 and 392.467, reported for each
44 school district, including, without limitation, each charter school in
45 the district, and for this State as a whole.



(t) The number of pupils who are deemed habitual disciplinary problems pursuant to NRS 392.4655, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole.

(u) The number of pupils in each grade who are retained in the same grade pursuant to NRS 392.033 or 392.125, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole.

(v) The transiency rate of pupils, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole. For the purposes of this paragraph, a pupil is not a transient if he is transferred to a different school within the school district as a result of a change in the zone of attendance by the board of trustees of the school district pursuant to NRS 388.040.

(w) Each source of funding for this State to be used for the system of public education.

(x) A compilation of the programs of remedial study purchased in whole or in part with money received from this State that are used in each school district, including, without limitation, each charter school in the district. The compilation must include:

(1) The amount and sources of money received for programs of remedial study.

(2) An identification of each program of remedial study, listed by subject area.

(y) The percentage of pupils who graduated from a high school or charter school in the immediately preceding year and enrolled in remedial courses in reading, writing or mathematics at a university, state college or community college within the Nevada System of Higher Education, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole.

(z) The technological facilities and equipment available for educational purposes, reported for each school district, including, without limitation, each charter school in the district, and for this State as a whole.

(aa) For each school district, including, without limitation, each charter school in the district, and for this State as a whole, the number and percentage of pupils who received:

(1) A standard high school diploma.

(2) An adjusted diploma.

(3) A certificate of attendance.

(bb) The number and percentage of pupils who did not receive a high school diploma because the pupils failed to pass the high school proficiency examination, reported for each school district,



* A B 1 3 1 *

1 including, without limitation, each charter school in the district, and
2 for this State as a whole.

3 (cc) The number of habitual truants who are reported to a school
4 police officer or local law enforcement agency pursuant to
5 paragraph (a) of subsection 2 of NRS 392.144 and the number of
6 habitual truants who are referred to an advisory board to review
7 school attendance pursuant to paragraph (b) of subsection 2 of NRS
8 392.144, reported for each school district, including, without
9 limitation, each charter school in the district, and for this State as a
10 whole.

11 (dd) Information on the paraprofessionals employed at public
12 schools in this State, including, without limitation, the charter
13 schools in this State. The information must include:

14 (1) The number of paraprofessionals employed, reported for
15 each school district, including, without limitation, each charter
16 school in the district, and for this State as a whole; and

17 (2) For each school district, including, without limitation,
18 each charter school in the district, and for this State as a whole, the
19 number and percentage of all paraprofessionals who do not satisfy
20 the qualifications set forth in 20 U.S.C. § 6319(c). The reporting
21 requirements of this subparagraph apply to paraprofessionals who
22 are employed in programs supported with Title I money and to
23 paraprofessionals who are not employed in programs supported with
24 Title I money.

25 (ee) An identification of appropriations made by the Legislature
26 to improve the academic achievement of pupils and programs
27 approved by the Legislature to improve the academic achievement
28 of pupils.

29 (ff) A compilation of the special programs available for pupils at
30 individual schools, listed by school and by school district, including,
31 without limitation, each charter school in the district.

32 (gg) *For each school district, including, without limitation,*
33 *each charter school in the district and for this State as a whole,*
34 *information on pupils enrolled in career and technical education,*
35 *including, without limitation:*

36 (1) *The number of pupils enrolled in a course of career and*
37 *technical education;*

38 (2) *The number of pupils who completed a course of career*
39 *and technical education;*

40 (3) *The average daily attendance of pupils who are enrolled*
41 *in a program of career and technical education;*

42 (4) *The annual rate of pupils who dropped out of school*
43 *and were enrolled in a program of career and technical education*
44 *before dropping out;*



1 (5) *The number and percentage of pupils who completed a*
2 *program of career and technical education and who received a*
3 *standard high school diploma, an adjusted diploma or a certificate*
4 *of attendance; and*

5 (6) *The number and percentage of pupils who completed a*
6 *program of career and technical education and who did not*
7 *receive a high school diploma because the pupils failed to pass the*
8 *high school proficiency examination.*

9 2. A separate reporting for a subgroup of pupils must not be
10 made pursuant to this section if the number of pupils in that
11 subgroup is insufficient to yield statistically reliable information or
12 the results would reveal personally identifiable information about an
13 individual pupil. The State Board shall prescribe a mechanism for
14 determining the minimum number of pupils that must be in a
15 subgroup for that subgroup to yield statistically reliable information.

16 3. The annual report of accountability must:

17 (a) Comply with 20 U.S.C. § 6311(h)(1) and the regulations
18 adopted pursuant thereto;

19 (b) Be prepared in a concise manner; and

20 (c) Be presented in an understandable and uniform format and,
21 to the extent practicable, provided in a language that parents can
22 understand.

23 4. On or before September 1 of each year, the State Board
24 shall:

25 (a) Provide for public dissemination of the annual report of
26 accountability by posting a copy of the report on the Internet
27 website maintained by the Department; and

28 (b) Provide written notice that the report is available on the
29 Internet website maintained by the Department. The written notice
30 must be provided to the:

31 (1) Governor;

32 (2) Committee;

33 (3) Bureau;

34 (4) Board of Regents of the University of Nevada;

35 (5) Board of trustees of each school district; and

36 (6) Governing body of each charter school.

37 5. Upon the request of the Governor, an entity described in
38 paragraph (b) of subsection 4 or a member of the general public, the
39 State Board shall provide a portion or portions of the annual report
40 of accountability.

41 6. As used in this section:

42 (a) "Highly qualified" has the meaning ascribed to it in 20
43 U.S.C. § 7801(23).

44 (b) "Paraprofessional" has the meaning ascribed to it in
45 NRS 391.008.



Sec. 2. NRS 385.347 is hereby amended to read as follows:

385.347 1. The board of trustees of each school district in this State, in cooperation with associations recognized by the State Board as representing licensed personnel in education in the district, shall adopt a program providing for the accountability of the school district to the residents of the district and to the State Board for the quality of the schools and the educational achievement of the pupils in the district, including, without limitation, pupils enrolled in charter schools in the school district. The board of trustees of each school district shall:

(a) Report the information required by subsection 2 for each charter school that is located within the school district, regardless of the sponsor of the charter school.

(b) For the information that is reported in an aggregated format, include the data that is applicable to the charter schools sponsored by the school district but not the charter schools that are sponsored by the State Board.

(c) Denote separately in the report those charter schools that are located within the school district and sponsored by the State Board.

2. The board of trustees of each school district shall, on or before August 15 of each year, prepare an annual report of accountability concerning:

(a) The educational goals and objectives of the school district.

(b) Pupil achievement for each school in the district and the district as a whole, including, without limitation, each charter school in the district. The board of trustees of the district shall base its report on the results of the examinations administered pursuant to NRS 389.015 and 389.550 and shall compare the results of those examinations for the current school year with those of previous school years. The report must include, for each school in the district, including, without limitation, each charter school in the district, and each grade in which the examinations were administered:

(1) The number of pupils who took the examinations;

(2) A record of attendance for the period in which the examinations were administered, including an explanation of any difference in the number of pupils who took the examinations and the number of pupils who are enrolled in the school;

(3) Except as otherwise provided in this paragraph, pupil achievement, reported separately by gender and reported separately for the following subgroups of pupils:

(I) Pupils who are economically disadvantaged, as defined by the State Board;

(II) Pupils from major racial and ethnic groups, as defined by the State Board;

(III) Pupils with disabilities;



(IV) Pupils who are limited English proficient; and

(V) Pupils who are migratory children, as defined by the State Board;

(4) A comparison of the achievement of pupils in each subgroup identified in paragraph (b) of subsection 1 of NRS 385.361 with the annual measurable objectives of the State Board;

(5) The percentage of pupils who were not tested;

(6) Except as otherwise provided in this paragraph, the percentage of pupils who were not tested, reported separately by gender and reported separately for the subgroups identified in subparagraph (3);

(7) The most recent 3-year trend in pupil achievement in each subject area tested and each grade level tested pursuant to NRS 389.015 and 389.550, which may include information regarding the trend in the achievement of pupils for more than 3 years, if such information is available;

(8) Information that compares the results of pupils in the school district, including, without limitation, pupils enrolled in charter schools in the district, with the results of pupils throughout this State. The information required by this subparagraph must be provided in consultation with the Department to ensure the accuracy of the comparison; and

(9) For each school in the district, including, without limitation, each charter school in the district, information that compares the results of pupils in the school with the results of pupils throughout the school district and throughout this State. The information required by this subparagraph must be provided in consultation with the Department to ensure the accuracy of the comparison.

➤ A separate reporting for a subgroup of pupils must not be made pursuant to this paragraph if the number of pupils in that subgroup is insufficient to yield statistically reliable information or the results would reveal personally identifiable information about an individual pupil. The State Board shall prescribe the mechanism for determining the minimum number of pupils that must be in a subgroup for that subgroup to yield statistically reliable information.

(c) The ratio of pupils to teachers in kindergarten and at each grade level for each elementary school in the district and the district as a whole, including, without limitation, each charter school in the district, and the average class size for each core academic subject, as set forth in NRS 389.018, for each secondary school in the district and the district as a whole, including, without limitation, each charter school in the district.

(d) Information on the professional qualifications of teachers employed by each school in the district and the district as a whole,



* A B 1 3 1 *

1 including, without limitation, each charter school in the district. The
2 information must include, without limitation:

3 (1) The percentage of teachers who are:

4 (I) Providing instruction pursuant to NRS 391.125;

5 (II) Providing instruction pursuant to a waiver of the
6 requirements for licensure for the grade level or subject area in
7 which the teachers are employed; or

8 (III) Otherwise providing instruction without an
9 endorsement for the subject area in which the teachers are
10 employed;

11 (2) The percentage of classes in the core academic subjects,
12 as set forth in NRS 389.018, that are not taught by highly qualified
13 teachers;

14 (3) The percentage of classes in the core academic subjects,
15 as set forth in NRS 389.018, that are not taught by highly qualified
16 teachers, in the aggregate and disaggregated by high-poverty
17 compared to low-poverty schools, which for the purposes of this
18 subparagraph means schools in the top quartile of poverty and the
19 bottom quartile of poverty in this State;

20 (4) For each middle school, junior high school and high
21 school:

22 (I) On and after July 1, 2005, the number of persons
23 employed as substitute teachers for 20 consecutive days or more in
24 the same classroom or assignment, designated as long-term
25 substitute teachers, including the total number of days long-term
26 substitute teachers were employed at each school, identified by
27 grade level and subject area; and

28 (II) On and after July 1, 2006, the number of persons
29 employed as substitute teachers for less than 20 consecutive days,
30 designated as short-term substitute teachers, including the total
31 number of days short-term substitute teachers were employed at
32 each school, identified by grade level and subject area; and

33 (5) For each elementary school:

34 (I) On and after July 1, 2005, the number of persons
35 employed as substitute teachers for 20 consecutive days or more in
36 the same classroom or assignment, designated as long-term
37 substitute teachers, including the total number of days long-term
38 substitute teachers were employed at each school, identified by
39 grade level; and

40 (II) On and after July 1, 2006, the number of persons
41 employed as substitute teachers for less than 20 consecutive days,
42 designated as short-term substitute teachers, including the total
43 number of days short-term substitute teachers were employed at
44 each school, identified by grade level.



(e) The total expenditure per pupil for each school in the district and the district as a whole, including, without limitation, each charter school in the district. If this State has a financial analysis program that is designed to track educational expenditures and revenues to individual schools, each school district shall use that statewide program in complying with this paragraph. If a statewide program is not available, each school district shall use its own financial analysis program in complying with this paragraph.

(f) The curriculum used by the school district, including:

(1) Any special programs for pupils at an individual school; and

(2) The curriculum used by each charter school in the district.

(g) Records of the attendance and truancy of pupils in all grades, including, without limitation:

(1) The average daily attendance of pupils, for each school in the district and the district as a whole, including, without limitation, each charter school in the district.

(2) For each elementary school, middle school and junior high school in the district, including, without limitation, each charter school in the district that provides instruction to pupils enrolled in a grade level other than high school, information that compares the attendance of the pupils enrolled in the school with the attendance of pupils throughout the district and throughout this State. The information required by this subparagraph must be provided in consultation with the Department to ensure the accuracy of the comparison.

(h) The annual rate of pupils who drop out of school in grades 9 to 12, inclusive, for each such grade, for each school in the district and for the district as a whole, excluding pupils who:

(1) Provide proof to the school district of successful completion of the examinations of general educational development.

(2) Are enrolled in courses that are approved by the Department as meeting the requirements for an adult standard diploma.

(3) Withdraw from school to attend another school.

(i) Records of attendance of teachers who provide instruction, for each school in the district and the district as a whole, including, without limitation, each charter school in the district.

(j) Efforts made by the school district and by each school in the district, including, without limitation, each charter school in the district, to increase:

(1) Communication with the parents of pupils in the district; and



* A B 1 3 1 *

(2) The participation of parents in the educational process and activities relating to the school district and each school, including, without limitation, the existence of parent organizations and school advisory committees.

(k) Records of incidents involving weapons or violence for each school in the district, including, without limitation, each charter school in the district.

(l) Records of incidents involving the use or possession of alcoholic beverages or controlled substances for each school in the district, including, without limitation, each charter school in the district.

(m) Records of the suspension and expulsion of pupils required or authorized pursuant to NRS 392.466 and 392.467.

(n) The number of pupils who are deemed habitual disciplinary problems pursuant to NRS 392.4655, for each school in the district and the district as a whole, including, without limitation, each charter school in the district.

(o) The number of pupils in each grade who are retained in the same grade pursuant to NRS 392.033 or 392.125, for each school in the district and the district as a whole, including, without limitation, each charter school in the district.

(p) The transiency rate of pupils for each school in the district and the district as a whole, including, without limitation, each charter school in the district. For the purposes of this paragraph, a pupil is not transient if he is transferred to a different school within the school district as a result of a change in the zone of attendance by the board of trustees of the school district pursuant to NRS 388.040.

(q) Each source of funding for the school district.

(r) A compilation of the programs of remedial study that are purchased in whole or in part with money received from this State, for each school in the district and the district as a whole, including, without limitation, each charter school sponsored by the district. The compilation must include:

(1) The amount and sources of money received for programs of remedial study for each school in the district and the district as a whole, including, without limitation, each charter school in the district.

(2) An identification of each program of remedial study, listed by subject area.

(s) For each high school in the district, including, without limitation, each charter school in the district, the percentage of pupils who graduated from that high school or charter school in the immediately preceding year and enrolled in remedial courses in



* A B 1 3 1 *

1 reading, writing or mathematics at a university, state college or
2 community college within the Nevada System of Higher Education.

3 (t) The technological facilities and equipment available at each
4 school, including, without limitation, each charter school, and the
5 district's plan to incorporate educational technology at each school.

6 (u) For each school in the district and the district as a whole,
7 including, without limitation, each charter school in the district, the
8 number and percentage of pupils who received:

9 (1) A standard high school diploma.

10 (2) An adjusted diploma.

11 (3) A certificate of attendance.

12 (v) For each school in the district and the district as a whole,
13 including, without limitation, each charter school in the district, the
14 number and percentage of pupils who did not receive a high school
15 diploma because the pupils failed to pass the high school
16 proficiency examination.

17 (w) The number of habitual truants who are reported to a school
18 police officer or law enforcement agency pursuant to paragraph (a)
19 of subsection 2 of NRS 392.144 and the number of habitual truants
20 who are referred to an advisory board to review school attendance
21 pursuant to paragraph (b) of subsection 2 of NRS 392.144, for each
22 school in the district and for the district as a whole.

23 (x) The amount and sources of money received for the training
24 and professional development of teachers and other educational
25 personnel for each school in the district and for the district as a
26 whole, including, without limitation, each charter school in the
27 district.

28 (y) Whether the school district has made adequate yearly
29 progress. If the school district has been designated as demonstrating
30 need for improvement pursuant to NRS 385.377, the report must
31 include a statement indicating the number of consecutive years the
32 school district has carried that designation.

33 (z) Information on whether each public school in the district,
34 including, without limitation, each charter school in the district, has
35 made adequate yearly progress, including, without limitation:

36 (1) The number and percentage of schools in the district, if
37 any, that have been designated as needing improvement pursuant to
38 NRS 385.3623; and

39 (2) The name of each school, if any, in the district that has
40 been designated as needing improvement pursuant to NRS 385.3623
41 and the number of consecutive years that the school has carried that
42 designation.

43 (aa) Information on the paraprofessionals employed by each
44 public school in the district, including, without limitation, each
45 charter school in the district. The information must include:



* A B 1 3 1 *

(1) The number of paraprofessionals employed at the school;
and

(2) The number and percentage of all paraprofessionals who do not satisfy the qualifications set forth in 20 U.S.C. § 6319(c). The reporting requirements of this subparagraph apply to paraprofessionals who are employed in positions supported with Title I money and to paraprofessionals who are not employed in positions supported with Title I money.

(bb) For each high school in the district, including, without limitation, each charter school that operates as a high school, information that provides a comparison of the rate of graduation of pupils enrolled in the high school with the rate of graduation of pupils throughout the district and throughout this State. The information required by this paragraph must be provided in consultation with the Department to ensure the accuracy of the comparison.

(cc) An identification of the appropriations made by the Legislature that are available to the school district or the schools within the district and programs approved by the Legislature to improve the academic achievement of pupils.

(dd) *For each school in the district and the district as a whole, including, without limitation, each charter school in the district, information on pupils enrolled in career and technical education, including, without limitation:*

(1) The number of pupils enrolled in a course of career and technical education;

(2) The number of pupils who completed a course of career and technical education;

(3) The average daily attendance of pupils who are enrolled in a program of career and technical education;

(4) The annual rate of pupils who dropped out of school and were enrolled in a program of career and technical education before dropping out;

(5) The number and percentage of pupils who completed a program of career and technical education and who received a standard high school diploma, an adjusted diploma or a certificate of attendance; and

(6) The number and percentage of pupils who completed a program of career and technical education and who did not receive a high school diploma because the pupils failed to pass the high school proficiency examination.

(ee) Such other information as is directed by the Superintendent of Public Instruction.

3. The records of attendance maintained by a school for purposes of paragraph (i) of subsection 2 must include the number



* A B 1 3 1 *

1 of teachers who are in attendance at school and the number of
2 teachers who are absent from school. A teacher shall be deemed in
3 attendance if the teacher is excused from being present in the
4 classroom by the school in which he is employed for one of the
5 following reasons:

6 (a) Acquisition of knowledge or skills relating to the
7 professional development of the teacher; or

8 (b) Assignment of the teacher to perform duties for cocurricular
9 or extracurricular activities of pupils.

10 4. The annual report of accountability prepared pursuant to
11 subsection 2 must:

12 (a) Comply with 20 U.S.C. § 6311(h)(2) and the regulations
13 adopted pursuant thereto; and

14 (b) Be presented in an understandable and uniform format and,
15 to the extent practicable, provided in a language that parents can
16 understand.

17 5. The Superintendent of Public Instruction shall:

18 (a) Prescribe forms for the reports required pursuant to
19 subsection 2 and provide the forms to the respective school districts.

20 (b) Provide statistical information and technical assistance to the
21 school districts to ensure that the reports provide comparable
22 information with respect to each school in each district and among
23 the districts throughout this State.

24 (c) Consult with a representative of the:

25 (1) Nevada State Education Association;

26 (2) Nevada Association of School Boards;

27 (3) Nevada Association of School Administrators;

28 (4) Nevada Parent Teacher Association;

29 (5) Budget Division of the Department of Administration;

30 and

31 (6) Legislative Counsel Bureau,

32 ➔ concerning the program and consider any advice or
33 recommendations submitted by the representatives with respect to
34 the program.

35 6. The Superintendent of Public Instruction may consult with
36 representatives of parent groups other than the Nevada Parent
37 Teacher Association concerning the program and consider any
38 advice or recommendations submitted by the representatives with
39 respect to the program.

40 7. On or before August 15 of each year, the board of trustees of
41 each school district shall submit to each advisory board to review
42 school attendance created in the county pursuant to NRS 392.126
43 the information required in paragraph (g) of subsection 2.

44 8. On or before August 15 of each year, the board of trustees of
45 each school district shall:



* A B 1 3 1 *

(a) Provide written notice that the report required pursuant to subsection 2 is available on the Internet website maintained by the school district, if any, or otherwise provide written notice of the availability of the report. The written notice must be provided to the:

- (1) Governor;
- (2) State Board;
- (3) Department;
- (4) Committee; and
- (5) Bureau.

(b) Provide for public dissemination of the annual report of accountability prepared pursuant to subsection 2 in the manner set forth in 20 U.S.C. § 6311(h)(2)(E) by posting a copy of the report on the Internet website maintained by the school district, if any. If a school district does not maintain a website, the district shall otherwise provide for public dissemination of the annual report by providing a copy of the report to the schools in the school district, including, without limitation, each charter school in the district, the residents of the district, and the parents and guardians of pupils enrolled in schools in the district, including, without limitation, each charter school in the district.

9. Upon the request of the Governor, an entity described in paragraph (a) of subsection 8 or a member of the general public, the board of trustees of a school district shall provide a portion or portions of the report required pursuant to subsection 2.

10. As used in this section:

(a) "Highly qualified" has the meaning ascribed to it in 20 U.S.C. § 7801(23).

(b) "Paraprofessional" has the meaning ascribed to it in NRS 391.008.

Sec. 3. Chapter 387 of NRS is hereby amended by adding thereto a new section to read as follows:

1. If two or more school districts acquire a facility or project jointly pursuant to the provisions of this section and NRS 387.531 to 387.591, inclusive, for the purpose of providing career and technical education to pupils enrolled in high schools, the participating school districts shall enter into a compact that sets forth the terms of the agreement among the participating school districts concerning the joint facility or project. The compact must include, without limitation:

(a) Provisions concerning the apportionment of expenses for the joint facility or project;

(b) Provisions establishing the total number of pupils and the percentage of pupils from each school district that may enroll in



* A B 1 3 1 *

1 *each course or program of career and technical education offered*
2 *by the joint facility or project;*

3 *(c) Provisions concerning personnel for the joint facility or*
4 *project;*

5 *(d) Provisions establishing an advisory council to assist with*
6 *oversight of the joint facility or project, the powers and duties of*
7 *the advisory council and the number of members that must be*
8 *appointed to the advisory council from among the membership of*
9 *the board of trustees of each participating school district, which*
10 *must include at least one member of the board of trustees of each*
11 *participating school district appointed by the president of the*
12 *board of trustees of the school district; and*

13 *(e) Any other provisions governing the operation of the joint*
14 *facility or project as deemed necessary by the participating school*
15 *districts.*

16 2. *The participating school districts may enter into one or*
17 *more agreements of cooperation with representatives of the*
18 *community and businesses and industry who are interested in the*
19 *career and technical education offered by the joint facility or*
20 *project. If such an agreement is entered into, the advisory council*
21 *established pursuant to subsection 1 may appoint one or more of*
22 *the representatives to the advisory council.*

23 **Sec. 4.** NRS 387.531 is hereby amended to read as follows:

24 387.531 1. Notwithstanding the provisions of any other law,
25 the boards of trustees of county school districts are *encouraged,*
26 authorized and empowered to acquire any or all of the facilities or
27 projects specified in subsection 1 of NRS 387.335 jointly, as money
28 may be made available therefor, including, ~~but not limited to,~~
29 *without limitation,* proceeds of bonds issued pursuant to this chapter
30 ~~[-], and gifts and grants from any source.~~

31 2. Subject to the provisions of NRS 387.541, each such county
32 school district, acting by and through its board of trustees, is
33 authorized and empowered, in its name and upon its behalf, to issue
34 the school district's negotiable, coupon, general obligation bonds for
35 defraying all or any part of the cost of the facility or project.

36 **Sec. 5.** NRS 387.551 is hereby amended to read as follows:

37 387.551 1. Subject to any contractual provisions between the
38 county school districts, *including, without limitation, a compact*
39 *entered into pursuant to section 3 of this act, if applicable,* such
40 county school districts hereby are jointly and severally authorized
41 and empowered to:

42 (a) Operate and maintain the facility or project upon its
43 completion;

44 (b) Extend, better, alter, reconstruct, repair and otherwise
45 improve the facility or project;



- 1 (c) Equip and reequip the facility or project;
- 2 (d) Sell, lease, exchange, transfer, assign or otherwise dispose of
3 property pertaining to the facility or project which no longer is
4 necessary or desirable for use in connection therewith;
- 5 (e) Insure or provide for public liability insurance, property
6 damage insurance and other insurance for the facility or project, or
7 any part thereof, or any activity in connection therewith, against
8 such risks and hazards as either or both county school districts may
9 deem advisable;
- 10 (f) Receive, control, invest and order the expenditure of any
11 ~~[and all moneys and funds]~~ **money** pertaining to the facility or
12 project;
- 13 (g) Arrange or contract for the furnishing by any person or
14 agency, public or private, of services, privileges, works or facilities
15 for, or in connection with, the facility, and to assign, reassign and
16 transfer any personnel of either county school district for the
17 performance of duties in connection with the facility or project;
- 18 (h) Make available for temporary use or otherwise dispose of
19 any machinery, equipment, facilities and other property for the
20 facility or project;
- 21 (i) Make and keep records in connection with the facility or
22 project;
- 23 (j) Arbitrate any differences arising in connection with the
24 facility or project;
- 25 (k) Commence, defend, conduct, terminate by settlement or
26 otherwise, and otherwise participate in any litigation or other court,
27 judicial or quasi-judicial action, by suit, action, mandamus or other
28 proceedings, concerning the facility or project;
- 29 (l) Use for or in connection with the facility or project ~~[moneys,]~~
30 **money**, land and other real and personal property legally available
31 therefor of either county school district not originally acquired
32 therefor;
- 33 (m) Levy and collect from year to year for use for or in
34 connection with the facility or project general (ad valorem) property
35 taxes in the manner provided by law, including ~~[but not necessarily]~~
36 ~~limited to]~~ , **without limitation**, the payment of indebtedness
37 incurred therefor;
- 38 (n) Budget and appropriate, and each county school district is
39 hereby required and directed to budget and appropriate, from time to
40 time, general (ad valorem) tax proceeds and other revenues legally
41 available therefor to pay all obligations arising from the exercise of
42 any powers herein granted as such obligations shall accrue and
43 become due;



(o) Make contracts and execute all instruments necessary or convenient, including ~~{but not limited to}~~ , *without limitation*, contracts with the Federal Government and the State;

(p) Acquire any construction work, improvement or improvements of any nature in connection with the facility or project in the manner provided by law;

(q) Prescribe and enforce reasonable rules and regulations for the use of the facility or project;

(r) Provide for an agency, by any agreement authorized in NRS 387.531 to 387.591, inclusive, *and section 3 of this act*, to administer or execute that or any collateral agreement, which agency may be one of the parties to the agreement, or *an advisory council*, a commission or *a* board constituted pursuant to the agreement;

(s) Provide that any such agency shall possess the common power specified in the agreement, and may exercise it in the manner or according to the method provided in the agreement, but such power is subject to the restrictions upon the manner of exercising the power of any one of the contracting parties as designated by the agreement;

(t) Continue any agreement herein authorized for a definite term not exceeding 50 years, or until rescinded or terminated, which agreement may provide for the method by which it may be rescinded or terminated by any party;

(u) Exercise all or any part or combination of the powers herein granted; and

(v) Do and perform any and all other acts and things necessary, convenient, desirable or appropriate to carry out the provisions of NRS 387.531 to 387.591, inclusive ~~{}~~ , *and section 3 of this act*, and to have and exercise all rights and powers necessary or incidental to or implied from the specific powers granted in NRS 387.531 to 387.591, inclusive ~~{}~~ , *and section 3 of this act*.

2. The specific powers in subsection 1 ~~{shall}~~ *must* not be considered as a limitation upon any power necessary, convenient, desirable or appropriate to carry out the purposes and intent of NRS 387.531 to 387.591, inclusive ~~{}~~ , *and section 3 of this act*.

Sec. 6. NRS 387.561 is hereby amended to read as follows:

387.561 ~~{County}~~ *In addition to a compact entered into pursuant to section 3 of this act, if applicable, county* school districts may from time to time enter into agreements, short-term and long-term, but not exceeding a term of 50 years, with each other concerning the facility or project, including , *without limitation*:

1. Agreements concerning any power granted to either or both by NRS 387.531 to 387.591, inclusive, *and section 3 of this act*, the exercise of such powers, and conditions and limitations thereupon.



2. A contract allocating a portion of the facilities or project to the exclusive use and control of any party thereto.

3. A contract concerning the construction and equipment of the joint facility or project, the plans and specifications therefor, and the work and materials incidental thereto, including , without limitation , the acquisition or improvement of the site therefor, or both.

4. A contract for the ownership, care, custody, control, improvement, operation and maintenance of the facility or project after its acquisition and for defraying expenses incurred therefor.

5. A contract concerning the appointment of personnel for the facility or project.

6. A contract providing for rules, regulations and orders for the use by the public, and charges, if any, therefor.

7. A contract for the allocation between the county school districts of the total utilization of the facility or project, the method of effecting such allocation, and delineating the rights, if any, of leasing any space in the facility or project and any facilities pertaining thereto, and the manner in which any real property, equipment, and other personal property ~~{shall}~~ *must* be disposed of during or at the end of any contract term in the absence of subsequent agreement thereabout.

8. A contract concerning the maintenance of records of and for the facility or project, the termination of the joint operation and maintenance of the facility or project, and other legal, financial and administrative arrangements to effect the joint operation and maintenance of the facility or project and its disposal in an orderly and equitable manner.

Sec. 7. NRS 387.571 is hereby amended to read as follows:

387.571 All of the powers, privileges, immunities and rights, exemptions from laws and rules, all retirement, relief, disability, industrial insurance and other benefits which apply to the activity of officers, agents or employees of the county school district employing them when performing their respective functions within the territorial limits of such political subdivision ~~{shall}~~ apply to them to the same degree and extent while engaged in the performance of any of their functions and duties, extraterritorially or otherwise, pursuant to any contract made under the provisions of NRS 387.531 to 387.591, inclusive, *and pursuant to a compact entered into pursuant to section 3 of this act, if applicable*, or otherwise, in connection with the facility or project and any activity pertaining thereto.

Sec. 8. NRS 387.581 is hereby amended to read as follows:

387.581 The exercise of any power authorized in NRS 387.531 to 387.591, inclusive, *and section 3 of this act*, upon behalf of any county school district by its board of trustees has been determined,



1 and is hereby declared, to effect a public purpose , ~~[-]~~ and the
2 facility or project, as authorized ~~[-shall-effect]~~ , *effects* a public
3 purpose.

4 **Sec. 9.** NRS 387.591 is hereby amended to read as follows:

5 387.591 1. *The provisions of* NRS 387.531 to 387.591,
6 inclusive, *and section 3 of this act*, being necessary to secure and
7 preserve the public health, safety, convenience and welfare, shall be
8 liberally construed to effect their purpose.

9 2. Nothing contained in *the provisions of* NRS 387.531 to
10 387.591, inclusive, *and section 3 of this act* shall be construed as
11 preventing the exercise of any power granted to either such county
12 school district or any officer, agent or employee thereof, by any
13 other law.

14 **Sec. 10.** This act becomes effective on July 1, 2007.

