

ASSEMBLY BILL NO. 360—ASSEMBLYMEN OCEGUERA, KOIVISTO, ANDERSON, BEERS, BOBZIEN, BUCKLEY, CARPENTER, CLABORN, GERHARDT, GOEDHART, HOGAN, HORNE, KIHUEN, LESLIE, MANENDO, MARVEL, MCCLAIN, MUNFORD, OHRENSCHALL, PARKS, PIERCE, SEGERBLOM AND STEWART

MARCH 15, 2007

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JOINT SPONSORS: SENATORS WIENER, CARLTON, COFFIN, HORSFORD, TITUS AND WOODHOUSE

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Referred to Committee on Health and Human Services

SUMMARY—Establishes the State Program for Vascular Health.  
(BDR 40-392)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets [omitted material] is material to be omitted.

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AN ACT relating to public health; requiring the Health Division of the Department of Health and Human Services to establish the State Program for Vascular Health; requiring the Administrator of the Division to appoint a Coordinator for Vascular Health; creating the Advisory Committee for Vascular Health; and providing other matters properly relating thereto.

**Legislative Counsel's Digest:**

1      **Section 11** of this bill requires the Health Division of the Department of Health  
2 and Human Services to establish the State Program for Vascular Health. **Sections**  
3 **12 and 13** of this bill provide for the appointment of a Coordinator for Vascular  
4 Health and prescribe the duties of the Coordinator. **Sections 14 and 15** of this bill  
5 create the Advisory Committee for Vascular Health and prescribe the duties of the  
6 Committee. **Sections 18 and 19** of this bill set forth the powers and duties of the  
7 Health Division related to the State Program for Vascular Health. **Section 18**  
8 requires the Health Division to conduct public education campaigns and to submit  
9 an annual report to the Governor and the Legislative Counsel Bureau summarizing  
10 information about the Coordinator, the Committee, the public education campaigns,  
11 activities undertaken for the Program and recommendation. **Section 19** authorizes



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12 the Health Division to enter into contracts and to apply for and accept gifts, grants,  
13 donations and bequests.

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THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1      **Section 1.** Chapter 439 of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2 to 19, inclusive, of this  
3 act.

4      **Sec. 2.** *As used in sections 2 to 19, inclusive, of this act,  
5 unless the context otherwise requires, the words and terms defined  
6 in sections 3 to 10, inclusive, of this act have the meanings  
7 ascribed to them in those sections.*

8      **Sec. 3.** *“Committee” means the Advisory Committee for  
9 Vascular Health created by section 14 of this act.*

10     **Sec. 4.** *“Coordinator” means the Coordinator for Vascular  
11 Health appointed pursuant to section 12 of this act.*

12     **Sec. 5.** *“Hospital” has the meaning ascribed to it in  
13 NRS 449.012.*

14     **Sec. 6.** (Deleted by amendment.)

15     **Sec. 7.** *“Primary prevention” means the treatment of risk  
16 factors for stroke, heart disease and other vascular disease in the  
17 general population before the onset of any symptoms.*

18     **Sec. 8.** *“Program” means the State Program for Vascular  
19 Health established pursuant to section 11 of this act.*

20     **Sec. 9.** *“Provider of health care” has the meaning ascribed  
21 to it in NRS 629.031.*

22     **Sec. 10.** *“Secondary prevention” means the treatment of  
23 patients who have developed symptoms of stroke, heart disease or  
24 other vascular disease that is designed to prevent the onset of  
25 additional symptoms and attacks of the condition.*

26     **Sec. 11.** *The Health Division shall establish the State  
27 Program for Vascular Health to increase public knowledge and  
28 raise public awareness relating to vascular health, including,  
29 without limitation, the prevention and treatment of stroke, heart  
30 disease and other vascular disease. The Program must not limit or  
31 otherwise address options concerning the transfer of a patient.*

32     **Sec. 12.** *The Administrator shall appoint a Coordinator for  
33 Vascular Health. The Coordinator must have appropriate  
34 education and experience in public health or a related field.*

35     **Sec. 13.** *The Coordinator shall:*

36        **1.** *Facilitate discussion and collaboration concerning the  
37 proper care of victims of stroke, heart disease and other vascular  
38 disease among:*



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1       (a) Providers of health care who provide services to victims of  
2 stroke, heart disease and other vascular disease;  
3       (b) Physicians who provide emergency medical services;  
4       (c) County and local agencies that provide emergency medical  
5 services;  
6       (d) Hospitals;  
7       (e) The Board of Medical Examiners and other boards  
8 responsible for issuing a license to a provider of health care;  
9       (f) Providers of health insurance; and  
10      (g) Any other person deemed appropriate by the Coordinator  
11 who provides services to victims of stroke, heart disease and other  
12 vascular disease.

13     2. Establish a comprehensive plan for the prevention of  
14 stroke, heart disease and other vascular disease with an emphasis  
15 on developing a policy for primary prevention and secondary  
16 prevention to eliminate the disparities in vascular health among  
17 populations that are disproportionately affected by stroke, heart  
18 disease and other vascular disease.

19     3. Identify appropriate methods by which to promote vascular  
20 health among populations that are disproportionately affected by  
21 stroke, heart disease and other vascular disease.

22     4. Assist the Health Division with public education  
23 campaigns pursuant to section 18 of this act.

24     5. Assist providers of health care, hospitals and other  
25 facilities and organizations in procuring grants of money to  
26 improve vascular health.

27     6. Facilitate, monitor and evaluate strategies and programs  
28 for the prevention of stroke, heart disease and other vascular  
29 disease.

30     7. Perform such other duties relating to vascular health as  
31 may be required by the Administrator.

32     Sec. 14. 1. The Advisory Committee for Vascular Health is  
33 hereby created.

34     2. The Committee consists of 14 members. The State Health  
35 Officer serves as an ex officio voting member of the Committee.

36     3. The Administrator shall appoint to the Committee:

37       (a) A neurologist who is licensed to practice in this State and  
38 who is experienced in treating victims of stroke, or a physician  
39 who is licensed to practice in this State and who works in an  
40 emergency room;

41       (b) A provider of emergency medical services;

42       (c) A representative of the Health Division whose primary  
43 responsibilities relate to the licensure and certification of persons  
44 who provide emergency medical services;



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1       (d) A representative of a health district created pursuant to  
2 NRS 439.362 whose primary responsibilities relate to the licensure  
3 and certification of persons who provide emergency medical  
4 services;

5       (e) Two representatives of the American Heart Association or  
6 its successor, one of whom is a representative from a local chapter  
7 or the state chapter of the American Stroke Association or its  
8 successor;

9       (f) A representative of a school of public health of the Nevada  
10 System of Higher Education;

11       (g) A representative from rural Nevada;

12       (h) A representative of hospitals in this State;

13       (i) A representative of administrators, individual health  
14 insurers, group health insurers, nonprofit hospitals, medical and  
15 dental service corporations, health maintenance organizations,  
16 collectively bargained plans, self-funded plans or other entities  
17 that pay claims under a contract for health insurance;

18       (j) One person selected from the list of nominees provided by  
19 the Governor pursuant to subsection 4;

20       (k) One person selected from the list of nominees provided by  
21 the Majority Leader of the Senate pursuant to subsection 4; and

22       (l) One person selected from the list of nominees provided by  
23 the Speaker of the Assembly pursuant to subsection 4.

24       4. On or before May 1 of each odd-numbered year, the  
25 Governor, the Majority Leader of the Senate and the Speaker of  
26 the Assembly shall each submit to the Administrator a list of  
27 nominees containing the name of:

28       (a) One representative of a population disproportionately  
29 affected by heart disease or stroke;

30       (b) One registered nurse who is licensed to practice  
31 professional nursing in this State; and

32       (c) One person who is a survivor of stroke.

33       From among the nominees submitted, the Administrator shall  
34 appoint to the Committee one person from each of the three  
35 categories listed in this subsection.

36       5. The Committee shall elect a Chairman and a Vice  
37 Chairman from among its members. After the initial election, each  
38 of those officers holds office for a term of 2 years beginning on  
39 July 1 of each odd-numbered year. If a vacancy occurs in the  
40 chairmanship or vice chairmanship, the members of the  
41 Committee shall elect a replacement for the remainder of  
42 the unexpired term.

43       6. After the initial terms, each member of the Committee  
44 serves a term of 2 years beginning on July 1. A member may be  
45 reappointed for additional terms of 2 years.



1      7. A vacancy on the Committee must be filled for the  
2 remainder of the unexpired term in the same manner as the  
3 original appointment.

4      8. The members of the Committee serve without  
5 compensation. If sufficient money is available, each member is  
6 entitled to receive the per diem allowance and travel expenses  
7 provided for state officers and employees generally while attending  
8 meetings of the Committee or otherwise engaged in the business of  
9 the Committee.

10     9. The Health Division shall provide administrative support  
11 to the Committee.

12     Sec. 15. The Committee shall:

13        1. Adopt rules for its own governance.  
14        2. Meet at least once each calendar quarter and at other times  
15 upon the call of the Chairman.

16        3. Advise and make recommendations to the Coordinator and  
17 the Health Division in carrying out the Program.

18        4. On or before May 1 of each year, submit a written report to  
19 the Health Division summarizing the activities of the Committee  
20 and any recommendations it has made.

21        5. In carrying out its duties, solicit suggestions and  
22 information from:

23            (a) Providers of emergency medical services;  
24            (b) Associations of medical professionals;  
25            (c) Hospitals;  
26            (d) The Health Division;  
27            (e) The Board of Medical Examiners and other boards  
28 responsible for issuing a license to a provider of health care; and  
29            (f) Other persons with interests relating to vascular health as  
30 deemed necessary by the Committee.

31     Sec. 16. (Deleted by amendment.)

32     Sec. 17. (Deleted by amendment.)

33     Sec. 18. The Health Division shall:

34        1. Conduct public education campaigns to increase public  
35 awareness about the signs and symptoms of stroke, heart disease  
36 and other vascular disease and the need to call emergency medical  
37 services at the onset of symptoms. The campaigns must include,  
38 without limitation, providing educational materials and  
39 information concerning vascular health in written form, public  
40 service announcements and the development and maintenance of  
41 a website.

42        2. On or before July 1 of each year, prepare and submit a  
43 report to the Governor and the Director of the Legislative Counsel  
44 Bureau for transmittal to the Legislature which summarizes:

45            (a) The activities of the Coordinator and the Committee;



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1       (b) The effectiveness of the public education campaigns  
2 conducted pursuant to this section;

3       (c) The activities undertaken to carry out the Program; and

4       (d) Any recommendations of the Health Division, the  
5 Coordinator or the Committee concerning the prevention and  
6 treatment of stroke, heart disease and other vascular disease in  
7 this State.

8       Sec. 19. 1. The Health Division may:

9           (a) Enter into contracts for any service necessary to carry out  
10 the provisions of sections 2 to 19, inclusive, of this act; and

11           (b) Apply for and accept gifts, grants, donations and bequests  
12 from any source to carry out the provisions of sections 2 to 19,  
13 inclusive, of this act.

14           2. Any money collected pursuant to subsection 1 and any  
15 money appropriated to carry out the provisions of sections 2 to 19,  
16 inclusive, of this act:

17              (a) Must be deposited in the State Treasury and accounted for  
18 separately in the State General Fund; and

19              (b) Except as otherwise provided by the terms of a specific gift,  
20 grant, donation or bequest, must only be expended to carry out the  
21 provisions of sections 2 to 19, inclusive, of this act.

22           3. The Administrator shall administer the account. Any  
23 interest or income earned on the money in the account must be  
24 credited to the account.

25           4. Any claims against the account must be paid as other  
26 claims against the State are paid.

27       Sec. 20. (Deleted by amendment.)

28       Sec. 21. 1. On or before March 1, 2008, the Administrator of  
29 the Health Division of the Department of Health and Human  
30 Services shall appoint the following members to the Advisory  
31 Committee for Vascular Health created by section 14 of this act:

32              (a) One member each pursuant to paragraphs (a), (c), (f), (g), (j),  
33 (k) and (l) of subsection 3 of section 14 of this act to an initial term  
34 commencing on March 1, 2008, and expiring on June 30, 2009.

35              (b) One member each pursuant to paragraphs (b), (d), (h) and (i)  
36 of subsection 3 of section 14 of this act and two members pursuant  
37 to paragraph (e) of subsection 3 of section 14 of this act to an initial  
38 term commencing on March 1, 2008, and expiring on June 30, 2010.

39           2. On or before February 1, 2008, the Governor, the Majority  
40 Leader of the Senate and the Speaker of the Assembly shall submit  
41 lists of nominees for appointment to the Advisory Committee for  
42 Vascular Health to the Administrator of the Health Division  
43 pursuant to subsection 4 of section 14 of this act.



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1      **Sec. 22.** This act becomes effective on July 1, 2007.

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