

ASSEMBLY BILL NO. 418—ASSEMBLYMEN MUNFORD, ANDERSON,
ARBERRY, KIHUEN, KOIVISTO AND SEGERBLOM

MARCH 19, 2007

Referred to Committee on Judiciary

SUMMARY—Makes various changes relating to unarmed combat.
(BDR 41-889)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to unarmed combat; removing references to wrestling in various statutes relating to unarmed combat; changing the appointing authority for the Medical Advisory Board from the Governor to the Nevada Athletic Commission; repealing the Medical Advisory Board effective July 1, 2009; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

1 Sections 1-3 of this bill remove references to wrestling that are contained in
2 various statutes relating to unarmed combat.

3 Section 1.5 of this bill provides that the Nevada Athletic Commission, rather
4 than the Governor, is authorized to appoint the members of the Medical Advisory
5 Board, which recommends standards for the physical and mental examination of
6 contestants, recommends physicians for licensing, advises the Nevada Athletic
7 Commission as to the physical or mental fitness of a contestant and submits reports
8 containing recommendations for revisions in the law to protect the health of
9 contestants. (NRS 467.018) Section 4.5 of this bill repeals the provisions of NRS
10 467.0101, 467.012, 467.015 and 467.018 governing the creation, membership and
11 duties of the Board effective July 1, 2009.



* A B 4 1 8 R 3 *

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** NRS 467.0107 is hereby amended to read as
2 follows:

3 467.0107 “Unarmed combat” means boxing [~~, wrestling~~] or
4 any form of competition in which a blow is usually struck which
5 may reasonably be expected to inflict injury.

6 **Sec. 1.5.** NRS 467.012 is hereby amended to read as follows:

7 467.012 1. The Medical Advisory Board consisting of five
8 members to be appointed by the [~~Governor~~] **Commission** is hereby
9 created.

10 2. The [~~Governor~~] **Commission** shall designate one of the
11 members of the Board as its Chairman.

12 3. After the initial terms, [~~the Governor~~] **the Commission** shall
13 appoint each member to a term of 4 years. If the position of a
14 member is vacated, the [~~Governor~~] **Commission** shall appoint a
15 qualified person to replace the member for the remainder of the
16 unexpired term.

17 **Sec. 2.** NRS 467.108 is hereby amended to read as follows:

18 467.108 1. Except as otherwise provided in subsection 2, in
19 addition to the payment of any other fees or taxes required by this
20 chapter, a promoter shall pay to the Commission a fee of \$1.00 for
21 each ticket sold for admission to a live professional [~~boxing or~~
22 ~~wrestling~~] contest [~~, match or exhibition~~] **of unarmed combat** which
23 is held in this State.

24 2. In lieu of the fee imposed pursuant to subsection 1, the
25 Executive Director of the Commission may require a promoter to
26 pay to the Commission a fee of \$0.50 for each ticket sold for
27 admission to a live professional [~~boxing or wrestling~~] contest [~~,~~
28 ~~match or exhibition~~] **of unarmed combat** which is held in this State
29 if the gross receipts from admission fees to the contest [~~, match or~~
30 ~~exhibition~~] **of unarmed combat** are less than \$500,000.

31 3. The money collected pursuant to subsections 1 and 2 must
32 be used by the Commission to award grants to organizations which
33 promote amateur [~~boxing~~] contests or exhibitions **of unarmed**
34 **combat** in this State.

35 4. The Commission shall adopt by regulation [~~the~~]:

36 (a) **The** manner in which [~~the~~]
37 ~~—(a) The~~ **the** fees required by subsections 1 and 2 must be paid.

38 (b) [~~Applications~~] **The manner in which applications** for grants
39 may be submitted to the Commission. [~~and the~~]

40 (c) **The** standards to be used to award grants to organizations
41 which promote amateur [~~boxing~~] contests or exhibitions **of unarmed**
42 **combat** in this State.



* A B 4 1 8 R 3 *

1 **Sec. 3.** NRS 467.135 is hereby amended to read as follows:

2 467.135 1. The Commission, its Executive Director or any
3 other employee authorized by the Commission may order the
4 promoter to withhold any part of a purse or other money belonging
5 or payable to any contestant, manager or second if, in the judgment
6 of the Commission, Executive Director or other employee:

7 (a) The contestant is not competing honestly or to the best of his
8 skill and ability or the contestant otherwise violates any regulations
9 adopted by the Commission or any of the provisions of this chapter,
10 including, but not limited to, the provisions of subsection 1 of NRS
11 467.110; or

12 (b) The manager or seconds violate any regulations adopted by
13 the Commission or any of the provisions of this chapter, including,
14 but not limited to, the provisions of subsection 1 of NRS 467.110.

15 2. ~~This section does not apply to any contestant in a wrestling
16 exhibition who appears not to be competing honestly or to the best
17 of his skill and ability.~~

18 ~~3.~~ Upon the withholding of any part of a purse or other money
19 pursuant to this section, the Commission shall immediately schedule
20 a hearing on the matter, provide adequate notice to all interested
21 parties and dispose of the matter as promptly as possible.

22 ~~4.~~ 3. If it is determined that a contestant, manager or second
23 is not entitled to any part of his share of the purse or other money,
24 the promoter shall pay the money over to the Commission. Subject
25 to the provisions of subsection ~~5.~~ 4, the money must be deposited
26 with the State Treasurer for credit to the State General Fund.

27 ~~5.~~ 4. Money turned over to the Commission pending final
28 action in any matter must be credited to the Athletic Commission's
29 Agency Account and must remain in that Account until the
30 Commission orders its disposition in accordance with the final
31 action taken.

32 **Sec. 4.** (Deleted by amendment.)

33 **Sec. 4.3.** 1. The members of the Medical Advisory Board
34 who are serving on the effective date of this act continue to serve
35 until their terms expire. If the position of a member becomes vacant
36 on or after the effective date of this act, the Nevada Athletic
37 Commission shall appoint a qualified person to replace the member
38 for the remainder of the unexpired term.

39 2. Notwithstanding the provisions of NRS 467.012, the
40 Commission shall appoint to the Board three persons who are
41 qualified pursuant to NRS 467.015 to serve terms commencing on
42 July 1, 2007, and expiring on June 30, 2009.

43 **Sec. 4.5.** NRS 467.0101, 467.012, 467.015 and 467.018 are
44 hereby repealed.



* A B 4 1 8 R 3 *

- 1 **Sec. 5.** 1. This section and sections 1 to 4.3, inclusive, of this
2 act become effective upon passage and approval.
3 2. Section 4.5 of this act becomes effective on July 1, 2009.
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LEADLINES OF REPEALED SECTIONS

- 467.0101 "Board" defined.**
467.012 Creation; Chairman; terms.
467.015 Qualifications of members.
467.018 Duties.

(30)



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