

SENATE BILL NO. 75—COMMITTEE ON NATURAL RESOURCES

FEBRUARY 8, 2007

Referred to Committee on Natural Resources

SUMMARY—Revises provisions governing subsisting rights to water livestock. (BDR 48-263)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to water; revising provisions governing the manner of proof, date of priority and marking of location for subsisting rights to water livestock; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Under existing law, an owner of livestock may prove to the State Engineer that he has a subsisting right to water livestock on public lands and unfenced private land by submitting evidence of certain documents and a map showing the location of the subsisting water right. (NRS 533.492) This bill amends the specifications for the documents and map an owner may submit to the State Engineer. This bill also creates certain presumptions relating to the date of priority an owner of livestock will be granted when he submits the documents to the State Engineer.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** NRS 533.492 is hereby amended to read as follows:
2 533.492 1. A subsisting right to water livestock may be
3 proven by an owner of livestock by one or more of the following
4 items of evidence for the number of livestock and date of priority:
5 (a) As to water rights on open range, whether public lands or
6 unfenced private lands or a combination of these:
7 (1) A statement of priority of use submitted to the Taylor
8 Grazing Service, predecessor to the Bureau of Land Management, to



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1 show the numbers of livestock grazed upon the open range, for
2 years from 1928 to 1934, inclusive, if accompanied by evidence of
3 changes or absence of change since the date of the statement;

4 (2) A license issued by the Taylor Grazing Service ~~for use~~
5 ~~upon the open range; or a current permit issued by the Bureau of~~
6 ~~Land Management which sets forth the number and class of~~
7 ~~livestock licensed or permitted and the place of use; or~~

8 (3) A statement of priority of use, or a license ~~for~~ or *current*
9 *permit*, issued by the United States Forest Service for the grazing of
10 livestock ~~before 1950~~ which sets forth the number and class of
11 livestock licensed or permitted and the place of use.

12 (b) As to water rights on other privately owned land:

13 (1) An affidavit concerning the number and kind of livestock
14 by a person familiar with the use made of the lands;

15 (2) A record of livestock assessed to the claimant of the
16 right, or his predecessor, by a county assessor;

17 (3) A count of livestock belonging to the claimant or his
18 predecessor made by a lender; or

19 (4) An affidavit of a disinterested person.

20 2. *Proof of use established pursuant to paragraph (a) of*
21 *subsection 1 creates a conclusive presumption that such use*
22 *existed for the number of livestock claimed, and with:*

23 (a) *A date of priority before 1905 as to surface water located*
24 *within a national forest;*

25 (b) *A date of priority before 1928 as to surface water located*
26 *on public land; or*

27 (c) *An earlier date of priority as evidenced by a statement of*
28 *priority of use.*

29 3. The location of a subsisting right to water livestock and its
30 extent along a stream ~~may~~, if applicable, must be shown by
31 marking upon a ~~topographic~~ location map whose scale is not less
32 than ~~1:100,000 or a map~~ 1 mile per inch. *The location map must*
33 *be prepared by* ~~the United States Geological Survey covering a~~
34 ~~quadrangle of 7 1/2 minutes of latitude and longitude and by further~~
35 ~~identifying the location or extent by one sixteenth sections within a~~
36 ~~numbered section, township and range as certified by~~ a registered
37 state water right surveyor ~~. and must identify the location of the~~
38 ~~subsisting right to water livestock by course and distance to a~~
39 ~~section corner as to:~~

40 (a) *A point location for a spring or well; or*

41 (b) *The reach of a stream.*

