

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 11, 2007 Time Upon Adjourn* Room 4100

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada.

REVISED

*This meeting will convene upon adjournment of the Floor Session.

A work session is scheduled, which may include the following measures:

- [S.B. 18](#) Authorizes the imposition of a fine for engaging in a certain deceptive trade practice. (BDR 52-587)
- [S.B. 19](#) (R1) Revises provisions relating to the Chiropractic Physicians' Board of Nevada. (BDR 54-573)
- [S.B. 20](#) (R1) Revises provisions governing claims against subsequent injury accounts. (BDR 53-562)
- [S.B. 86](#) (R1) Revises provisions regulating utilities that furnish water or provide sewage disposal services. (BDR 58-554)
- [S.B. 100](#) (R1) Requires an insurer or third-party administrator who pays workers' compensation to an employee or a dependent of an employee to deposit the compensation directly into the account of the employee or dependent under certain circumstances. (BDR 53-465)
- [S.B. 227](#) Clarifies provisions relating to the disciplinary powers of the Nevada State Funeral Board. (BDR 54-975)
- [S.B. 477](#) (R1) Makes various changes relating to the licensing and regulation of time-share sales agents. (BDR 10-1327)

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Committee BDR introductions.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8531.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 1285
EXHIBIT A