## **ASSEMBLY AGENDA**

## **COMMITTEE ON COMMERCE AND LABOR**

Day Friday Date March 23, 2007 Time Upon Adjourn Room 4100

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building

555 East Washington Avenue, Las Vegas, Nevada.

## **REVISED**

A work session is scheduled on previously heard measures, which may include the following:

<u>A.B. 2</u>	Revises provisions relating to automotive repairs. (BDR 52-92)
A.B. 34	Revises provisions governing unemployment compensation. (BDR 53-610)
A.B. 41	Revises provisions governing licenses to practice podiatry. (BDR 54-631)
A.B. 56	Provides for the suspension or revocation of a contractor's license for certain offenses. (BDR 54-880)
A.B. 84	Revises provisions relating to the expiration date specified on the label of the container for a prescription drug. (BDR 54-200)
A.B. 89	Revises provisions regarding industrial injuries and occupational diseases to include certain park rangers as police officers. (BDR 53-849)
<u>A.B. 128</u>	Revises provisions relating to prescription drugs. (BDR 18-108)
A.B. 178	Revises provisions relating to net metering and energy. (BDR 58-1054)
A.B. 215	Limits interstate banking by certain entities that open branch offices in this State pursuant to certain statutory provisions. (BDR 55-1125)
A.B. 235	Revises provisions relating to prescription drugs. (BDR 54-980)

Committee BDR introductions.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8531.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 650 EXHIBIT A