## **ASSEMBLY AGENDA**

## **COMMITTEE ON COMMERCE AND LABOR**

Day Wednesday Date April 4, 2007 Time 1:00 p.m.\* Room 4100

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building

555 East Washington Avenue, Las Vegas, Nevada.

## FIFTH REVISION

A.B. 329	Requires adoption of regulations concerning nontraditional mortgage loans and lending practices. (BDR 55-1044)	
<u>A.B. 332</u>	Makes various changes concerning loans secured by liens on real property. (BDR 55-203)	
<u>A.B. 375</u>	Revises certain provisions governing mortgages. (BDR 54-393)	
A.B. 440	Makes various changes concerning loans secured by a mortgage or other lien on residential real property. (BDR 52-879)	
A.B. 496	Makes various changes concerning workers' compensation. (BDR 53-897)	
A.B. 524	Requires an electric utility to increase the reliability of its electric service. (BDR 58-899)	
<u>A.B. 560</u>	Establishes requirements concerning agreements between debtors and third parties for assistance in the recovery of certain proceeds of a foreclosure sale. (BDR 3-502)	
A work session is scheduled on previously heard measures, which may include the following:		

A.B. 215	Limits interstate banking by certain entities that open branch offices in this State pursuant to certain statutory provisions. (BDR 55-1125)
A.B. 562	Revises provisions governing persons regulated by the Real Estate Division of the Department of Business and Industry. (BDR 54-584)

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Commerce and Labor at (775) 684-8531.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

<sup>\*</sup>Please note the meeting will begin at 1:00 p.m. If the meeting runs beyond 5:00 p.m., the committee may take a short recess and reconvene.