# ASSEMBLY AGENDA COMMITTEE ON ELECTIONS, PROCEDURES, ETHICS, AND CONSTITUTIONAL AMENDMENTS

Day Tuesday Date February 6, 2007 Time 3:45 p.m. Room 3142

# **REVISED**

Interested parties from the Las Vegas, Nevada, area may observe the proceedings through a simultaneous videoconference in Room 4406 of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, Nevada.

Opening remarks and introduction of committee members and staff
Assemblywoman Ellen Koivisto, Chair, Elections, Procedures, and Ethics
Assemblyman Harry Mortenson, Chair, Constitutional Amendments

Adoption of Standing Committee Rules

#### Presentation

Regarding Elections Issues, Office of the Secretary of State of Nevada Ross Miller, Secretary of State Nicole J. Lamboley, Chief Deputy Secretary of State Matthew M. Griffin, Deputy Secretary for Elections

## Presentation

Litigation Regarding Initiative Petitions Brenda J. Erdoes, Legislative Counsel, Legal Division, Legislative Counsel Bureau

### Presentation

Regarding Election Issues, County Election Officers Alan Glover, Carson City Clerk-Recorder Barbara Griffin, Douglas County Clerk-Treasurer Dan Burk, Washoe County Registrar of Voters Larry Lomax, Clark County Registrar of Voters

Committee introduction of BDRs and Resolutions.

Public Comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments at (775) 684-8597.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 17 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 154 **EXHIBIT A**