## **ASSEMBLY AGENDA**

## **COMMITTEE ON GOVERNMENT AFFAIRS**

Day Friday Date February 9, 2007 Time 8:00 a.m. Room 3143

Presentation

Carson City

Presentation

**Douglas County** 

Presentation

White Pine County

Presentation

Elko County

Presentation

City of Carlin

Presentation

Overview of General Improvement Districts

Possible committee BDR introductions

**Public Comment** 

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8567.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 150