

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 9, 2007 Time 1:30 p.m. Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada.

REVISED

[S.B. 356](#) (R1) Revises provisions relating to the protection of children from abuse and neglect. (BDR 38-1059)

[S.B. 399](#) (R1) Requires the Division of Child and Family Services of the Department of Health and Human Services to coordinate with and assist certain organizations in recruiting and training providers of family foster care and each agency which provides child welfare services in recruiting, training and licensing providers of family foster care. (BDR 38-86)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered, including:

[S.B. 169](#) (R1) Adopts the Revised Uniform Anatomical Gift Act. (BDR 40-968)

[S.B. 195](#) (R1) Enacts provisions governing the operation and use of a recreation area. (BDR 40-492)

[S.B. 244](#) (R1) Revises provisions governing the collection of data relating to the tracking of waiting times for emergency medical services at hospitals. (BDR 40-94)

[S.B. 266](#) (R1) Requires the performance of tests for the human immunodeficiency virus for pregnant women and newborn children. (BDR 40-1063)

[S.B. 396](#) (R1) Revises provisions relating to subsurface installations. (BDR 40-1386)

Committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 1065

EXHIBIT A