

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday Date February 19, 2007 Time 1:30 p.m. Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada.

BDR S-525 Makes appropriation to provide housing support for homeless persons.

Presentation

Michael Stoops, National Coalition for the Homeless

Overview of Homelessness in Nevada

Shannon West, Chair, Nevada Interagency Council on Homeless

Leann McElroy, Chief of Staff, City of Reno

Darryl Martin, Assistant County Manager, Clark County

Brad Goetsch, Churchill County Manager

University of Nevada, Reno (UNR) Study on Supportive Housing for the Homeless

Richard Bartholet, Director of Research Development, Bureau of Business and
Economic Research, Nevada Small Business Development Center, College of Business
Administration, UNR

Law Enforcement

Officer Patrick O'Bryan, Reno Police Department

Youth and Homelessness

Kathleen Sandoval, Program Director, Children's Cabinet, Inc.

Kathleen Boutin, Director, Nevada Partnership for Homeless Youth

Terry Lindemann, Executive Director, Family Promise of Las Vegas

Elizabeth Dorway, Executive Director, Family Promise of Reno/Sparks

Sue Meuschke, Executive Director, Nevada Network Against Domestic Violence

Chuck Fulkerson, Veterans Advocate

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered.

Committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.