

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday      Date April 9, 2007      Time 1:30 p.m.      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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**FIFTH REVISION**

- [A.B. 97](#)      Revises provisions governing certain contracts between insurers and hospitals. (BDR 40-857)
- [A.B. 225](#)      Revises provisions concerning emergency admissions of allegedly mentally ill persons to certain mental health facilities. (BDR 39-306)
- [A.B. 367](#)      Requires employment of outreach coordinators to provide education and information relating to resources available for adults with disabilities. (BDR 38-847)
- [A.B. 490](#)      Revises provisions governing the sealing of records concerning a person's admission to a hospital or mental health facility under certain circumstances. (BDR 39-1376)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered including:

- [A.B. 187](#)      Provides for regulation of certified medication aides. (BDR 54-302)
- [A.B. 232](#)      Requires the State Board of Pharmacy to make available to consumers certain information relating to pharmacies and the prices of commonly prescribed prescription drugs. (BDR 54-856)
- [A.B. 293](#)      Makes an appropriation to the Legislative Fund for the Legislative Auditor to enter into a contract with a consultant to conduct a performance audit of agencies which provide child welfare services. (BDR S-706)
- [A.B. 410](#)      Makes certain changes relating to the immunization of children.  
(BDR 40-877)

Committee BDR introductions.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 591

**EXHIBIT A**