

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date March 21, 2007 Time 1:30 p.m. Room 3138

SECOND REVISION

Presentation

Nevada Strategic Health Plan

Peter Burns, MBA, Health Policy Consultant, Burns and Associates, Inc.

- [A.B. 158](#) Requires the Secretary of State to establish and maintain the Registry of Advance Directives for Health Care on his Internet website. (BDR 40-927)
- [A.B. 388](#) Requires the State Plan for Medicaid to include a provision authorizing pregnant women to obtain certain health care services from any provider of health care of their choice in certain circumstances. (BDR 38-1104)
- [A.B. 390](#) Requires that the State Plan for Medicaid provide for allowing recipients of Medicaid greater control and flexibility in administering personal assistance services. (BDR 38-1113)

Committee BDR introductions.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered including:

- [A.B. 113](#) Revises provisions governing municipal solid waste landfills. (BDR 40-925)
- [A.B. 149](#) Makes an appropriation to the Division of Mental Health and Developmental Services in the Department of Health and Human Services for the prevention of the abuse of methamphetamine. (BDR S-1038)
- [A.B. 168](#) Makes various changes concerning expanding health insurance to make health insurance available to more residents of Nevada. (BDR 38-1144)
- [A.B. 247](#) Makes various changes concerning billing for, collecting and bringing actions and enforcing judgments for delinquent payments for services rendered at a hospital. (BDR 40-819)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 616

EXHIBIT A