

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Monday      Date March 26, 2007      Time 1:30 p.m.      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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**FOURTH REVISION**

- [A.B. 283](#)      Requires certain care facilities to maintain and provide certain information to parents, guardians or legal representatives of persons cared for in the facilities. (BDR 38-1124)
- [A.B. 292](#)      Authorizes certain counties to contract for the licensing and regulation of foster homes. (BDR 38-352)
- [A.B. 305](#)      Revises provisions relating to the protection of children. (BDR 17-871)
- [A.B. 507](#)      Makes various changes to provisions concerning facilities that have custody of children pursuant to the order of a court. (BDR 38-1269)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered including:

- [A.B. 113](#)      Revises provisions governing municipal solid waste landfills. (BDR 40-925)
- [A.B. 247](#)      Makes various changes concerning billing for, collecting and bringing actions and enforcing judgments for delinquent payments for services rendered at a hospital. (BDR 40-819)

Committee BDR introductions.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 617  
**EXHIBIT A**