

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date March 28, 2007 Time 1:30 p.m. Room 3138

SECOND REVISION

- [A.B. 360](#) Establishes the State Program for Vascular Health. (BDR 40-392)
- [A.B. 456](#) Revises provisions governing the billing practices of hospitals. (BDR 40-795)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered including:

- [A.B. 247](#) Makes various changes concerning billing for, collecting and bringing actions and enforcing judgments for delinquent payments for services rendered at a hospital. (BDR 40-819)
- [A.B. 148](#) Enacts provisions governing the sale of products containing materials that are used in the manufacture of methamphetamine and other controlled substances. (BDR 40-512)
- [A.B. 150](#) Makes various changes pertaining to methamphetamine and other controlled substances. (BDR 40-667)
- [A.B. 147](#) Makes various changes concerning the placement of a child into protective custody. (BDR 38-869)
- [A.B. 188](#) Makes various changes to provisions governing the licensing of certain child care facilities. (BDR 38-599)
- [A.B. 261](#) Makes various changes to provisions relating to child abuse and neglect. (BDR 38-870)
- [A.B. 263](#) Makes various changes to provisions governing the abuse and neglect of children. (BDR 38-598)
- [A.B. 292](#) Authorizes certain counties to contract for the licensing and regulation of foster homes. (BDR 38-352)
- [A.B. 305](#) Revises provisions relating to the protection of children. (BDR 17-871)
- [A.B. 507](#) Makes various changes to provisions concerning facilities that have custody of children pursuant to the order of a court. (BDR 38-1269)

Committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 619

EXHIBIT A