

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date April 6, 2007                      Time 12 p.m.\*                      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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**\*Note: The meeting time is 12 p.m.**

**FOURTH REVISION**

- [A.B. 293](#)                      Makes an appropriation to the Legislative Fund for the Legislative Auditor to enter into a contract with a consultant to conduct a performance audit of agencies which provide child welfare services. (BDR S-706)
- [A.B. 394](#)                      Makes an appropriation to the Department of Health and Human Services to establish a pilot program to provide respite care for families of persons with mental disabilities. (BDR S-1006)
- [A.B. 410](#)                      Makes certain changes relating to the immunization of children. (BDR 40-877)
- [A.B. 575](#)                      Repeals an obsolete statute relating to county workhouses for indigent persons and homes for the aged. (BDR 38-1432)
- [A.B. 578](#)                      Prescribes the requirements for surrogate decision makers to give informed consent for certain human subject research. (BDR 40-275)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Work session on measures previously considered including:

- [A.B. 525](#)                      Revises provisions relating to autism. (BDR 40-1374)

Committee BDR introductions.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8845.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 759

**EXHIBIT A**