

ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day Friday Date March 23, 2007 Time 8:00 a.m. Room 3138

Videoconferenced to: Room 4401 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada.

REVISED

A.B. 347 Makes various changes concerning tort actions. (BDR 3-707)

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Public comment, testimony may be limited.

Committee BDR introductions.

Work session scheduled on any previously heard measures which may include the following:

A.B. 8 Prohibits a person from being admitted to bail for at least 12 hours after his arrest for driving a vehicle or operating a vessel under the influence of intoxicating liquor or a controlled substance. (BDR 14-704)

A.B. 77 Makes various changes concerning the competency of defendants. (BDR 14-801)

[A.B. 83](#) Revises provisions governing criminal and civil liability for crimes motivated by the actual or perceived status of the victim as a homeless person. (BDR 15-533)

A.B. 100 Eliminates the requirement that a certified court reporter be appointed as a notary public to administer oaths and affirmations. (BDR 54-572)

A.B. 117 Revises provisions relating to the exclusion of certain persons from divorce proceedings. (BDR 11-217)

A.J.R. 3 Proposes to amend the Nevada Constitution to revise provisions relating to the taking of private property by eminent domain. (BDR C-529)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 580

EXHIBIT A