

ASSEMBLY AGENDA  
**COMMITTEE ON TRANSPORTATION**

Day Tuesday      Date February 20, 2007      Time 1:30 p.m.      Room 3143

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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Presentation

Las Vegas Monorail

Curtis Myles, President and Chief Executive Officer, Las Vegas Monorail Company

Presentation

Safe Routes to Schools ([A.B. 231](#) of the 2005 Legislative Session)

Dr. Craig Kadlub, Director of Government Affairs, Clark County School District

Rosanna Coombes, Interim Director, Truckee Meadows Regional Planning Agency (TMRPA)

Lora Richards, Planning Analyst II, TMRPA

Joe Gabica, Bond-New Facility Planning Manager, Washoe County School District

Dr. Bryn Lapenta, Interim Assistant Superintendent, Washoe County School District

[A.B. 54](#)      Requires applicants for a special license plate to pay an application fee which is refundable in certain circumstances. (BDR 43-740)

[A.B. 66](#)      Requires drivers to stop at any location for a school bus displaying a flashing red light signal. (BDR 43-867)

[A.B. 76](#)      Makes various changes to provisions governing the Account for License Plates for the Support of the Education of Children in the Arts. (BDR 18-853)

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

Possible committee BDR introductions.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-8577.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.*

Meeting ID: 221

**EXHIBIT A**

