

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Monday      Date April 23, 2007      Time 8:00 a.m.      Room 3137

Videoconferenced to:      Room 4401 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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**THIRD REVISION**

- [A.B. 156](#)      Makes an appropriation to the Blind Center of Nevada for the construction of a facility to provide assistance to persons who are blind or visually impaired. (BDR S-831)  
Assemblyman Garn Mabey
- [A.B. 197](#)      Makes an appropriation to the Office of the State Controller for the purchase of computer hardware and software. (BDR S-1205)
- [A.B. 246](#)      Increases the number of district judges in the Second and Eighth Judicial Districts. (BDR 1-654)
- [A.B. 280](#)      Makes appropriations relating to education and licensed educational personnel. (BDR S-1051)  
Assemblywoman Debbie Smith
- [A.B. 539](#)      Makes appropriations to the State Department of Agriculture. (BDR S-1223)
- [A.B. 566](#) (R1)      Makes an appropriation to ComputerCorps to provide refurbished computers to certain pupils and their families. (BDR S-984)
- [A.B. 582](#)      Revises provisions relating to the increase in certain fees for the issuance of a driver's license or identification card. (BDR 43-1418)
- [S.B. 282](#) (R1)      Makes supplemental appropriations to the Department of Corrections for increased costs at various facilities. (BDR S-1258)
- [S.B. 342](#) (R1)      Makes a supplemental appropriation to the High Level Nuclear Waste Project Office to fund nuclear waste litigation. (BDR S-1242)

**BUDGET CLOSINGS**

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 1009

**EXHIBIT A**