

ASSEMBLY AGENDA  
**COMMITTEE ON WAYS AND MEANS**

Day Wednesday      Date April 25, 2007      Time 8:00 a.m.      Room 3137

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

---

**REVISED**

- [A.B. 190](#)      Makes various changes to provisions governing criminal procedure.  
(BDR 14-655)
- [A.B. 320](#)      Makes an appropriation to Three Square for the construction of a food  
production facility. (BDR S-799)  
Assemblywoman Barbara Buckley
- [A.B. 349](#)      Revises provisions governing the Commission on Economic Development.  
(BDR 18-999)  
Assemblyman John Carpenter
- [A.B. 374](#)      Requires the Department of Transportation to construct and operate  
permanent port of entry inspection stations. (BDR 35-930)  
Assemblyman John Ocegüera
- [A.B. 501](#)      Makes an appropriation to the Communities in Schools of Southern  
Nevada for the coordination of services in certain counties. (BDR S-726)
- [A.B. 502](#)      Makes an appropriation to the Communities in Schools of Southern  
Nevada, Inc., for the coordination of services in Clark County.  
(BDR S-725)
- [A.B. 503](#)      Makes an appropriation to the Greater Las Vegas After-School All-Stars  
for certain after-school programs. (BDR S-724)
- [A.B. 586](#)      Revises certain provisions governing the regulation and taxation of the  
sales and use of cigarettes and other tobacco products. (BDR 32-515)
- [A.B. 597](#)      Makes a supplemental appropriation to the State Treasurer for bonding  
costs. (BDR S-1244)

**BUDGET CLOSINGS**

**Public comment.**

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 1010

**EXHIBIT A**