

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
 AND THE  
 SENATE COMMITTEE ON FINANCE  
 JOINT SUBCOMMITTEE ON HIGHER EDUCATION/CIP**

Day Thursday      Date April 26, 2007      Time 8:00 a.m.      Room 3137

**REVISED**

<p style="text-align: center;">Volume III Capital Improvement Program Detail by Project</p>		<u>Executive Budget Page</u>
		Appendices 7, 8, 9, 10, & 11
<i>Project No.</i>	<i>Project Description</i>	<i>Cost</i>
07-C85	Demolish Clear Creek Youth Center	\$1,375,218
	<b>Total Department of Administration</b>	<b>\$1,375,218</b>
07-C86	Pre-Engineered Housing Units	\$29,271,305
	<b>Total Department of Corrections</b>	<b>\$29,271,305</b>
07-C09	Science Engineering and Technology Building, UNLV-FF&E	\$21,022,409
07-C10	Knowledge Center, UNR-FF&E	\$18,950,552
07-C11	Math and Science Center, UNR-FF&E	\$10,812,924
07-C12	Academic/Student Services, NSC-FF&E	\$4,032,437
07-C13	Classroom Building, West Charleston, CCSN-FF&E	\$4,481,169
07-C14	Transportation Technology, CCSN-FF&E	\$2,621,789
07-C15	Electrical & Industrial Technology Building, GBC-FF&E	\$1,761,546
07-C16	Greenspun College of Urban Affairs Building, UNLV-FF&E and Construction Completion	\$19,362,043
07-C17	CAVE Completion, DRI	\$9,507,743
07-C18	Math and Science Center Completion, UNR	\$6,211,145
07-C24	ADA Retrofit-Phase I, WNCC	\$3,721,148
07-C89	Shadow Lane Biomedical Research Building, NSHE Health Sciences	\$15,750,000
07-C90	Medical Education Learning Lab Building, NSHE Health Sciences	\$53,000,000
07-C91	Advanced Clinical Training & Research Center, NSHE Health Sciences	\$88,250,000
07-M04	Red Mountain Building Fire Code Deficiencies, TMCC	\$1,753,683
07-M38	IGT Structural Reinforcement, TMCC	\$2,332,836
07-M47	Deferred Maintenance (HECC/SHECC), NSHE	\$15,000,000
	<b>Total Nevada System of Higher Education</b>	<b>\$278,571,424</b>

Gustavo Nunez, Manager, State Public Works Board

**Public comment.**

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 1017

**EXHIBIT A**