

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Monday      Date April 30, 2007      Time 8:00 a.m.      Room 3137

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**REVISED**

- [A.B. 154](#) (R1)      Revises provisions governing the transportation of pupils by certain private schools. (BDR 58-1190)
- [A.B. 158](#) (R1)      Requires the Secretary of State to establish and maintain the Registry of Advance Directives for Health Care on his Internet website.  
(BDR 40-927)  
Assemblyman David Bobzien
- [A.B. 182](#) (R1)      Makes various changes concerning the Fund for a Healthy Nevada.  
(BDR 40-158)  
Assemblywoman Kathy McClain
- [A.B. 206](#)              Makes an appropriation to the Department of Administration to fund certain information technology projects. (BDR S-1207)
- [A.B. 291](#) (R1)      Revises provisions governing the use of money deposited in a fund established to stabilize the operation of a school district. (BDR 31-189)  
Assemblyman Pete Goicoechea
- [A.B. 318](#)              Makes an appropriation to the Department of Education for allocation to Save the Children for in-school and after-school literacy programs.  
(BDR S-1085)
- [A.B. 596](#) (R1)      Makes certain changes to provisions concerning obligations of support for a child. (BDR 11-1411)
- [A.B. 608](#)              Makes supplemental appropriations to the Department of Business and Industry. (BDR S-1259)
- [A.B. 609](#)              Makes an appropriation to the Division of Welfare and Supportive Services of the Department of Health and Human Services for a feasibility study of the NOMADS software application. (BDR S-1476)

**BUDGET CLOSINGS**

**Public comment.**

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 1100

**EXHIBIT A**