

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date April 27, 2007 Time 2:00 p.m. Room 3137

Videoconferenced to: Room 4406 of the Grant Sawyer State Office Building
555 East Washington Avenue, Las Vegas, Nevada.

REVISED

- [A.B. 89](#) (R1) Revises provisions regarding industrial injuries and occupational diseases to include as police officers certain employees of the Department of Public Safety and the State Department of Conservation and Natural Resources. (BDR 53-849)
Assemblywoman Bonnie Parnell
- [A.B. 222](#) (R1) Makes various changes relating to energy. (BDR 58-882)
- [A.B. 226](#) (R1) Makes various changes relating to crimes against older persons. (BDR18-162)
Assemblywoman Kathy McClain
- [A.B. 232](#) (R1) Requires the Department of Health and Human Services to make available to consumers certain information relating to pharmacies and the prices of commonly prescribed prescription drugs. (BDR40-856)
Assemblywoman Sheila Leslie
- [A.B. 437](#) (R1) Revises provisions governing the imprinting of a medical condition on a driver's license or identification card. (BDR 43-1293)
Assemblyman Lynn Stewart
- [A.B. 443](#) (R1) Revises provisions relating to communicable diseases. (BDR 40-1057)
Assemblyman David Parks
- [A.B. 445](#) (R1) Revises provisions regarding state personnel. (BDR 23-1048)
Assemblyman David Parks
- [A.B. 594](#) Creates a Class A certification designation for certain body shops. (BDR 43-451)

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 1147
EXHIBIT A