

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Friday                      Date May 4, 2007                      Time 10:30 a.m.\*                      Room 3137

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REVISED

**\*Please Note – This meeting will start upon the adjournment of the  
Ways and Means Committee meeting scheduled to begin at 9:00 a.m.  
or at 10:30 a.m., whichever is later.**

- [A.B. 93](#) (R1)      Provides exemptions from certain taxes for surviving spouses of members of the Nevada National Guard who are killed while on active service in full-time National Guard duty. (BDR 32-42)  
Assemblyman Bernie Anderson
- [A.B. 141](#) (R1)      Makes various changes to provisions concerning vehicles and vehicle parts with altered or missing identification numbers or marks.  
(BDR 43-409)  
Assemblyman William Horne
- [A.B. 146](#) (R1)      Requires the Department of Health and Human Services to establish a program to increase public awareness of health care information concerning the hospitals in this State. (BDR 40-687)
- [A.B. 150](#) (R1)      Makes various changes pertaining to methamphetamine and other controlled substances. (BDR 40-667)  
Assemblyman Bernie Anderson
- [A.B. 328](#) (R1)      Makes various changes relating to elections. (BDR 24-1045)  
Assemblywoman Debbie Smith
- [A.B. 440](#) (R1)      Makes various changes concerning loans secured by a mortgage or other lien on residential real property. (BDR 52-879)  
Assemblyman Marcus Conklin
- [S.B. 190](#) (R1)      Makes an appropriation to the State Public Works Board to design housing units at institutions within the Department of Corrections.  
(BDR S-1219)

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 1195

**EXHIBIT A**