## **ASSEMBLY AGENDA**

## **COMMITTEE ON WAYS AND MEANS**

Time

1:30 p.m.

Room <u>3137</u>

Date May 15, 2007

<u>A.B. 161</u> (R1)	FIFTH REVISION  Revises various provisions governing insurance. (BDR 57-586)
<u>A.B. 186</u> (R1)	Revises various provisions relating to economic and energy development. (BDR 58-784) Assemblyman Marcus Conklin
<u>A.B. 255</u> (R2)	Revises certain provisions relating to accommodation. (BDR 25-140)
<u>A.B. 354</u> (R1)	Revises provisions governing the health of pupils. (BDR 34-850) Assemblywoman Bonnie Parnell
A.B. 508 (R1)	Makes various changes to provisions concerning the Advisory Commission on Sentencing. (BDR 14-1378)
A.B. 579 (R1)	Makes certain changes to provisions relating to sex offenders and certain offenders convicted of a crime against a child. (BDR 14-499)
A.B. 586	Revises certain provisions governing the regulation and taxation of the sales and use of cigarettes and other tobacco products. (BDR 32-515)
A.B. 610	Makes an appropriation for use as matching money to reduce or retire the existing mortgage on the Veterans Guest House, Inc. (BDR S-1464)
S.B. 163	Revises provisions governing improvements constructed, altered, repaired or remodeled pursuant to lease-purchase or installment-purchase agreement. (BDR 31-430)
<u>S.B. 345</u> (R1)	Makes an appropriation to the Office of the Attorney General to replenish the balance in the tort claim fund. (BDR S-1204)
<u>S.B. 517</u> (R1)	Requires that certain payments to the State of Nevada be made electronically. (BDR 31-633)
S.B. 520	Requires the approval of certain changes in the scope of installment-purchase and lease-purchase agreements. (BDR 31-230)

## **BUDGET CLOSINGS**

Day Tuesday

Public comment.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 1280