

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE  
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Monday      Date February 19, 2007      Time 8:00 a.m.      Room 2134

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| Volume II   |  | <u>Executive<br/>Budget Page</u> |
|---|--|----------------------------------|
| Department of Business & Industry                   |  |                                  |
| Manufactured Housing (271-3814)                     |  | B&I-59                           |
| Mobile Home Lot Rent Subsidy (630-3842)             |  | B&I-66                           |
| Mobile Home Parks (271-3843)                        |  | B&I-72                           |
| Renee Diamond, Administrator                        |  |                                  |
| Consumer Affairs (101-3811)                         |  | B&I-82                           |
| James Campos, Commissioner                          |  |                                  |
| Housing Division (503-3841)                         |  | B&I-132                          |
| Low Income Housing Trust Fund (101-3838)            |  | B&I-141                          |
| Weatherization (101-4865)                           |  | B&I-146                          |
| Charles L. Horsey, III, Administrator               |  |                                  |
| Industrial Relations (210-4680)                     |  | B&I-166                          |
| Occupational Safety & Health Enforcement (210-4682) |  | B&I-175                          |
| Safety Consultation and Training (210-4685)         |  | B&I-183                          |
| Mine Safety & Training (210-4686)                   |  | B&I-190                          |
| D. Roger Bremner, Administrator                     |  |                                  |

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 247

**EXHIBIT A**