

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON K-12/HUMAN SERVICES**

Day Wednesday Date February 21, 2007 Time 8:00 a.m.* Room 3137

REVISED

***Please Note Time Change**

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Volume II	
Human Services – Health Division	
Office of Health Administration (101-3223)	Health-1
Office of Minority Health (101-3204)	Health-8
Health Division Special Appropriations (101-3225)	Health-12
Vital Statistics (101-3190)	Health-14
Cancer Control Registry (101-3153)	Health-20
Environmental Public Health Tracking System (101-3203)	Health-25
Consumer Health Protection (101-3194)	Health-27
Radiological Health (101-3101)	Health-34
Health Radioactive & Hazardous Waste (251-3152)	Health-42
Health Facilities Hospital Licensing (101-3216)	Health-46
Community Health Services (101-3224)	Health-57
Communicable Disease Control (101-3220)	Health-65
Sexually Transmitted Disease Control (101-3215)	Health-73
Immunization Program (101-3213)	Health-79
Maternal Child Health Services (101-3222)	Health-85
Early Intervention Services (101-3208)	Health-93
WIC Food Supplement (101-3214)	Health-101
Emergency Medical Services (101-3235)	Health-106
Public Health Tobacco Fund (263-3212)	Health-112
Public Health Preparedness Program (101-3218)	Health-116
Alexander Haartz, M.P.H., Administrator	

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 250

EXHIBIT A