

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Friday Date February 23, 2007 Time 8:00 a.m. Room 3137

	<u>Executive Budget Page</u>
Volume I	
Elected Officials	
Governor's Office Energy Conservation (101-4868)	Elected-28
Hatice Gecol, Ph.D., Director of Nevada State Office of Energy	
Education – W.I.C.H.E. Program	
W.I.C.H.E. Loan & Stipend (614-2681)	WICHE-1
W.I.C.H.E. Administration (101-2995)	WICHE-5
Ron Sparks, II, Executive Director	

A.B. 22 Authorizes the State Land Registrar to transfer certain real property owned by the State of Nevada to Washoe County and the Sierra Fire Protection District. (BDR S-367)

A.B. 30 Revises certain provisions governing the distribution of proceeds from certain administrative assessments. (BDR 14-558)

A.B. 85 Makes an appropriation to the Judicial Retirement Fund for the unfunded accrued liability for the members of the Judicial Retirement System. (BDR S-90)
 Assemblywoman Heidi Gansert

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.