## **ASSEMBLY AGENDA**

## **COMMITTEE ON WAYS AND MEANS**

Day Wednesday Date March 14, 2007 Time 8:00 a.m. Room 3137

SECOND REVISION		
	Volume I	<u>Executive</u> Budget Page
Elected Officials		<u>buuget rage</u>
State Treasurer (101-1080)		Elected-123
Treasurer Higher Education Tuition Administration (603-1081)		Elected-133
Millennium Scholarship Administration (261-1088)		Elected-138
Unclaimed Property (101-3815) Nevada College Savings Trust (101-1092)		Elected-144 Elected-153
Municipal Bond Bank Revenue (745-1086)		Elected-162
Municipal Bond Bank Debt Service (395-1087)		Elected-164
Kate Marshall, State Treasurer		
<u>S.B. 193</u>	Makes appropriations to State Public Works Board to provide early funding for capital improvement projects at Ely State Prison and Grant Sawyer Office Building. (BDR S-1346)	
A.C.R. 12	.C.R. 12 Approves the change in scope and the transfer of funds for certain capital improvement projects. (BDR R-1448)	
		Executive
	Volume I	<u>Budget Page</u>
Judicial Branch Judicial Discipline (101-1497)		Courts-75
David F. Sarnowski, General Counsel & Executive Director		
Department of Edu	ication	
Commission on Postsecondary Education (101-2666)		K-12 Ed-103
	nan, Administrator	
	Volume III	
Infrastructure		
Public Employees' Retirement System (101-4821)		PERS-1
Dana Bilyet	ı, Executive Officer	
Volume I		
Legislative Branch		LOD 1
Legislative Counsel Bureau (327-2631) Nevada Legislature Interim (327-2626)		LCB-1 LCB-7
Printing Office (741-1330)		LCB-10
Lorne Malk		

Public comment.

Committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings." Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.