

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON K-12/HUMAN SERVICES**

Day Thursday Date March 22, 2007 Time 8:00 a.m. Room 3137

Executive
Budget Page

Volume II

Human Services - Health Care Financing and Policy

Nevada Check-Up Program (101-3178)

HCF&P-31

HIFA Medical (101-3247)

HCF&P-42

HIFA Holding Account (101-3155)

HCF&P-45

Intergovernmental Transfer Program (101-3157)

HCF&P-49

Increased Quality of Nursing Care (101-3160)

HCF&P-51

Charles Duarte, Administrator

Volume I

Department of Administration

Indigent Supplemental Account (628-3244)

Admin-25

Indigent Accident Account (628-3245)

Admin-27

Andrew Clinger, Director

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 575

EXHIBIT A