

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON GENERAL GOVERNMENT**

Day Thursday Date March 22, 2007 Time 8:00 a.m. Room 2134

REVISED

	<u>Executive Budget Page</u>
Volume II	
Department of Business and Industry	
Insurance Examiners (223-3817)	B&I-14
Captive Insurers (101-3818)	B&I-17
Insurance Education & Research (101-3824)	B&I-26
Alice A. Molasky-Arman, Commissioner of Insurance	
Volume I	
Department of Agriculture	
Administration (101-4554)	Agriculture-1
Gas Pollution Standards (101-4537)	Agriculture-9
Plant Industry (101-4540)	Agriculture-15
Agriculture Registration/Enforcement (101-4545)	Agriculture-28
Livestock Inspection (101-4546)	Agriculture-35
Veterinary Medical Services (101-4550)	Agriculture-44
Weights & Measures (101-4551)	Agriculture-53
Mormon Cricket & Grasshoppers (101-4556)	Agriculture-66
Predatory Animal & Rodent Control (101-4600)	Agriculture-71
Rick Gimlin, Acting Director	

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 576

EXHIBIT A