

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE
JOINT SUBCOMMITTEE ON HIGHER EDUCATION/CIP**

Day Friday Date March 23, 2007 Time 8:00 a.m. Room 3137

		<u>Executive</u> <u>Budget Page</u>
Volume I		
Nevada System of Higher Education		
System Administration (101-2986)		NSHE-1
Special Projects (101-2977)		NSHE-6
University Press (101-2996)		NSHE-9
System Computing Center (101-2991)		NSHE-13
National Direct Student Loan Program (101-2993)		NSHE-17
University of Nevada – Reno (101-2980)		NSHE-19
Intercollegiate Athletics – UNR (101-2983)		NSHE-27
Statewide Programs – UNR (101-2985)		NSHE-30
School of Medical Sciences (101-2982)		NSHE-33
Health Laboratory and Research (101-3221)		NSHE-38
Agricultural Experiment Station (101-2989)		NSHE-41
Cooperative Extension Service (101-2990)		NSHE-44
Business Center North (101-3003)		NSHE-48
University of Nevada – Las Vegas (101-2987)		NSHE-51
Intercollegiate Athletics – UNLV (101-2988)		NSHE-58
Statewide Programs – UNLV (101-3001)		NSHE-62
UNLV Law School (101-2992)		NSHE-65
Dental School – UNLV (101-3002)		NSHE-70
Business Center South (101-3004)		NSHE-74
Desert Research Institute (101-3010)		NSHE-77
Great Basin College (101-2994)		NSHE-83
Western Nevada Community College (101-3012)		NSHE-89
Community College of Southern Nevada (101-3011)		NSHE-94
Truckee Meadows Community College (101-3018)		NSHE-100
Nevada State College at Henderson (101-3005)		NSHE-105
James E. Rogers, Chancellor		

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 577

EXHIBIT A