

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE

Date and Time of Meeting: Thursday, January 25, 2007
8:30 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Live Meetings Listen or View."

A G E N D A

Note: If the subcommittee completes its review of an agenda item early, the subcommittee may begin its budget review of later agenda items at an earlier time than scheduled.

8:30 a.m.	Department of Transportation Budget Overview Susan Martinovich, P.E., Director
Approximately 9:45 a.m.	Department of Motor Vehicles Budget Overview Virginia "Ginny" Lewis, Director
Approximately 11:00 a.m.	Department of Personnel Budget Overview Jeanne Greene, Director
1:15 p.m.	Department of Conservation and Natural Resources Budget Overview Allen Biaggi, Director
Approximately 3:00 p.m.	Department of Agriculture Budget Overview Don Henderson, Director
Approximately 3:45 p.m.	Department of Wildlife Budget Overview Rob Buonamici, Acting Director

Public Comment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Reba Coombs at (775) 684-8587 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.