

ASSEMBLY AGENDA  
**COMMITTEE ON WAYS AND MEANS**

Day Wednesday      Date March 28, 2007      Time 8:00 a.m.      Room 3137

Videoconferenced to:      Room 4401 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada.

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**REVISED**

- [A.B. 126](#)      Makes an appropriation for transitional housing and supportive services for persons who are homeless. (BDR S-525)  
Assemblywoman Sheila Leslie
- [A.B. 166](#)      Makes various changes to provisions governing administrative assessments. (BDR 1-662)
- [A.B. 196](#)      Makes changes concerning the limitation on the total proposed expenditures of the State. (BDR 31-946)  
Assemblyman John Marvel
- [A.B. 213](#)      Makes a contingent appropriation for the establishment of a railroad line from Virginia City to Carson City. (BDR S-989)  
Assemblywoman Bonnie Parnell
- [A.B. 245](#)      Makes an appropriation to the Las Vegas-Clark County Urban League for computer software and hardware. (BDR S-1120)
- [A.B. 314](#)      Makes an appropriation to the Las Vegas-Clark County Urban League for a prisoner reentry program. (BDR S-1121)
- [A.B. 317](#)      Makes an appropriation to the Department of Administration for allocation to the Nevada Commission for National and Community Service for continuation of its programs dedicated to promoting citizen volunteerism. (BDR S-1440)
- [A.B. 319](#)      Pledges that the retirement benefits for certain public employees will not be increased without adequate funding. (BDR 23-750)
- [A.B. 504](#)      Makes a supplemental appropriation to the Department of Health and Human Services for expansion of mental health services. (BDR S-1254)

Public comment.

Committee BDR introductions.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591. (R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.**

Meeting ID: 672

**EXHIBIT A**