

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Wednesday Date April 4, 2007 Time 8:00 a.m. Room 3137

REVISED

Executive
Budget Page

Volume I

Elected Officials

Governor's Washington Office (101-1011)

Elizabeth Barber, Deputy Director, Department of Administration

Elected-9

- [A.B. 251](#) Makes an appropriation to the Community College of Southern Nevada for the construction of and furniture, fixtures and equipment for the Southern Desert Regional Police Academy. (BDR S-748)
- [A.B. 308](#) Makes an appropriation to the Department of Health and Human Services to extend "Nevada 2-1-1" service to 7 days per week. (BDR S-159)
Assemblywoman Kathy McClain
- [A.B. 327](#) Makes an appropriation to the Department of Health and Human Services to extend "Nevada 2-1-1" service to 7 days per week. (BDR S-412)
Assemblywoman Debbie Smith
- [A.B. 346](#) Makes an appropriation to the Division of Emergency Management of the Department of Public Safety for the operation of a Terrorism Early Warning Fusion Center in Clark County. (BDR S-751)
Assemblyman William Horne
- [A.B. 395](#) Makes an appropriation to the Department of Education for a pilot program for teaching children with limited proficiency in English. (BDR S-1028)
Assemblyman Moises Denis
- [A.B. 400](#) Makes an appropriation to the City of Las Vegas for allocation to the New Ventures Capital Development Company to encourage the creation of small businesses in the minority community. (BDR S-1167)
- [A.B. 541](#) Makes a supplemental appropriation to the State Distributive School Account for unanticipated expenses for Fiscal Year 2006-2007 for providing health care subsidies to retired school district employees. (BDR S-1249)
- [A.B. 607](#) Revises the provisions governing the design and construction of a previously approved capital improvement project at the Veterans' Nursing Home.
(BDR S-1460)

BUDGET CLOSINGS

Public comment.

Committee BDR introductions.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 19 COPIES OF YOUR EXHIBITS AND NOTES.

Meeting ID: 790

EXHIBIT A