

SENATE AGENDA  
for the  
**COMMITTEE ON FINANCE**

Day Wednesday      Date April 25, 2007      Time 7:30 a.m.\*      Room 2134

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance at (775) 684-1488.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.*

**\*Please note start time.**

**FIRST REVISED AGENDA**

**BILLS**

- [S.B. 33](#) (R1)      Makes an appropriation to the Division of Parole and Probation of the Department of Public Safety for the acquisition and installation of electronic devices to access gated communities. (BDR S-560)
- [S.B. 131](#) (R1)      Makes various changes regarding certain court fees charged by county clerks and information collected by governmental entities. (BDR 2-385)
- [S.B. 158](#)      Establishes the Special Needs Scholarship Program. (BDR 34-10)
- [S.B. 241](#)      Waives certain license plate, title and registration fees for a hybrid vehicle in certain circumstances. (BDR 43-780)
- [S.B. 326](#) (R1)      Creates the Committee on Co-Occurring Disorders. (BDR 40-1138)
- [S.B. 390](#)      Revises provisions governing certain grants to local governments for disaster relief. (BDR 31-1347)
- [S.B. 423](#)      Makes an appropriation to the Legislative Fund for the Legislative Auditor to enter into a contract with a consultant to conduct a performance audit of the electronic voting system used in this State. (BDR S-814)
- [S.B. 557](#)      Extends the reversion date of an appropriation made in the 22nd Special Session to the Advisory Council on the State Program for Fitness and Wellness. (BDR S-1466)

**BUDGET CLOSINGS**

**Public comment.**

Meeting ID: 1025

