

SENATE AGENDA
for the
COMMITTEE ON HUMAN RESOURCES AND EDUCATION

Day Monday Date April 9, 2007 Time 1:30 p.m. Room 2135

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Human Resources and Education at (775) 684-1480.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

THIRD REVISED AGENDA

- [S.B. 164](#) Revises provisions governing the Task Force for the Fund for a Healthy Nevada. (BDR 40-95)
- [S.B. 357](#) Authorizes the Board of Regents of the University of Nevada to administer a loan forgiveness program for students enrolled in certain educational programs at the Nevada System of Higher Education. (BDR 34-72)
- [S.B. 398](#) Provides for a pilot program of English immersion in certain public schools. (BDR S-940)
- [S.B. 415](#) Provides that certain alien students are not eligible to receive certain types of financial assistance through the Nevada System of Higher Education. (BDR 34-222)
- [S.B. 534](#) Revises provisions governing the jurisdiction of school police officers. (BDR 34-410)
- [S.B. 535](#) Revises provisions governing certain educational programs for pupils in public schools. (BDR 34-581)
- [S.C.R. 18](#) Expresses support for vocational rehabilitation programs and services in this State. (BDR R-296)

Public comment.

Possible discussion of and action on measures previously considered.

Note: Any person proposing an amendment to a bill being heard by the Committee must submit the proposed amendment in writing and include a statement of the intent for the amendment. The proposal must also include the appropriate name and contact number.

Cellular telephones must be turned off while in the committee room.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

