

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Monday      Date April 9, 2007      Time 3:30 p.m.      Room 2144

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-1447.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

*PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES.*

[S.B. 329](#)      Prohibits certain activities relating to the transportation and possession of animals in motor vehicles. (BDR 50-950)

[S.B. 487](#)      Revises provisions relating to water resources in certain counties. (BDR 48-183)

Public comment.

**WORK SESSION**

[S.B. 306](#)      Regulates the operation of a motorboat equipped with an engine cut-off switch. (BDR 43-81)

[S.B. 376](#)      Requires the State Land Use Planning Agency to prepare a statewide master plan for the recreational use of land in this State. (BDR 26-1009)

[S.J.R. 10](#)      Expresses support for the designation of trails for off-highway vehicles by certain federal agencies. (BDR R-1350)

[S.J.R. 11](#)      Encourages certain activities relating to the use of biomass in the production of energy in Nevada. (BDR R-402)

[S.J.R. 12](#)      Expresses disapproval of recent civil actions filed against local ranchers and the Bureau of Land Management in the management of public rangelands and the issuance of grazing permits for those public rangelands. (BDR R-396)

[S.J.R. 13](#)      Urges Congress to provide additional appropriations for the prevention and suppression of wildfires and the rehabilitation of public rangelands in Nevada. (BDR R-468)

[S.J.R. 18](#)      Urges Congress to support a proposed off-highway vehicle park in Clark County. (BDR R-1433)

