

SENATE AGENDA  
for the  
**COMMITTEE ON NATURAL RESOURCES**

Day Wednesday      Date April 11, 2007      Time 3:30 p.m.      Room 2144

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-1447.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES**

**SECOND REVISED AGENDA**

- [S.B. 295](#)      Provides for the regulation of the price of gasoline and diesel fuel. (BDR 51-1170)
- [S.B. 422](#)      Requires the State Environmental Commission to establish a program for the reduction of greenhouse gases emitted by affected units in this State. (BDR 40-678)
- [S.B. 486](#)      Makes various changes concerning the ownership of brands for livestock. (BDR 50-622)

Public comment.

**WORK SESSION**

- [S.B. 105](#)      Revises provisions governing regulation of motor vehicle fuel. (BDR 51-258)
- [S.B. 272](#)      Revises provisions governing awarding of costs and attorney's fees in certain actions involving rights to graze or water livestock. (BDR 50-370)
- [S.B. 274](#)      Makes various changes to provisions governing the State Engineer. (BDR 48-206)
- [S.B. 275](#)      Makes various changes relating to underground water. (BDR 48-208)
- [S.B. 276](#)      Makes various changes relating to water. (BDR 30-207)
- [S.B. 306](#)      Regulates the operation of a motorboat equipped with an engine cut-off switch. (BDR 43-81)
- [S.B. 376](#)      Requires the State Land Use Planning Agency to prepare a statewide master plan for the recreational use of land in this State. (BDR 26-1009)

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<a href="#"><u>S.B. 405</u></a>	Revises provisions governing the appropriation of public waters. (BDR 48-1158)
<a href="#"><u>S.B. 484</u></a>	Creates the position of Rural Land Use Planner within the Division of State Lands of the State Department of Conservation and Natural Resources. (BDR 26-397)
<a href="#"><u>S.J.R. 10</u></a>	Expresses support for the designation of trails for off-highway vehicles by certain federal agencies. (BDR R-1350)
<a href="#"><u>S.J.R. 11</u></a>	Encourages certain activities relating to the use of biomass in the production of energy in Nevada. (BDR R-402)
<a href="#"><u>S.J.R. 12</u></a>	Expresses disapproval of recent civil actions filed against local ranchers and the Bureau of Land Management in the management of public rangelands and the issuance of grazing permits for those public rangelands. (BDR R-396)
<a href="#"><u>S.J.R. 13</u></a>	Urges Congress to provide additional appropriations for the prevention and suppression of wildfires and the rehabilitation of public rangelands in Nevada. (BDR R-468)
<a href="#"><u>S.J.R. 18</u></a>	Urges Congress to support a proposed off-highway vehicle park in Clark County. (BDR R-1433)

**\*Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

