

# SENATE AGENDA

for the

## COMMITTEE ON TRANSPORTATION AND HOMELAND SECURITY

Day Thursday Date March 29, 2007 Time 3:30 p.m. Room 2149

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*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Transportation and Homeland Security at (775) 684-1421.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.**

### FIRST REVISED AGENDA

[S.B. 286](#) Authorizes teachers who hold permits to carry concealed firearms and who have completed a specified program of firearm training to carry concealed firearms on school grounds under certain circumstances. (BDR 19-1018)

[S.J.R. 5](#) Urges the United States Congress to repeal the REAL ID Act of 2005. (BDR R-1390)

### WORK SESSION

[S.B. 41](#) Revises provisions governing an ignition interlock device upon conviction for driving under the influence of intoxicating liquor or a controlled substance. (BDR 43-267)

[S.B. 91](#) Requires the Department of Motor Vehicles to collect and publish certain information concerning schools and courses that provide training or instruction to drivers. (BDR 43-996)

[S.B. 128](#) Requires the Department of Transportation to fix a reduced maximum weight limit for vehicles traveling on certain highways. (BDR 43-211)

[S.B. 315](#) Imposes certain conditions before a special license plate may be created and issued if it is intended to generate financial support for an organization which is not a governmental entity. (BDR 43-859)

[A.B. 51](#) Revises provisions pertaining to the disclosure of certain information regarding an applicant for a position as a firefighter with a fire-fighting agency. (BDR 19-247)

Public comment. Testimony may be limited.

**Cellular telephones must be turned off while in the committee room.**

**Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 758

