

**Amendment No. 822**

Assembly Amendment to Senate Bill No. 239 First Reprint (BDR 34-416)  
**Proposed by:** Assembly Committee on Education  
**Amends:** Summary: No Title: No Preamble: No Joint Sponsorship: No Digest: No

ASSEMBLY ACTION				Initial and Date		SENATE ACTION				Initial and Date
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____		Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____		Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____		Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) *green bold italic underlining* is new language proposed in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill that is proposed to be retained in this amendment; and (6) **green bold** is newly added transitory language.

KCR



Date: 5/17/2007

S.B. No. 239—Creates the P-16 Advisory Council. (BDR 34-416)



SENATE BILL NO. 239—COMMITTEE ON  
HUMAN RESOURCES AND EDUCATION

(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON EDUCATION)

MARCH 7, 2007

Referred to Committee on Human Resources and Education

SUMMARY—Creates the P-16 Advisory Council. (BDR 34-416)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to education; creating the P-16 Advisory Council to assist in the coordination between elementary, secondary and higher education in this State; providing for the organization, powers and duties of the Council; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

1 This bill creates the P-16 Advisory Council to assist in the coordination between  
2 elementary, secondary and higher education in this State.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** Title 34 of NRS is hereby amended by adding thereto a new
- 2 chapter to consist of the provisions set forth as sections 2 to 9 inclusive, of this act.
- 3 **Sec. 2.** *As used in this chapter, unless the context otherwise requires, the*
- 4 *words and terms defined in sections 3 and 4 of this act have the meanings*
- 5 *ascribed to them in those sections.*
- 6 **Sec. 3.** *“Council” means the P-16 Advisory Council created by section 6 of*
- 7 *this act.*
- 8 **Sec. 4.** *“System” means the Nevada System of Higher Education.*
- 9 **Sec. 5.** *The Legislature hereby finds and declares that:*
  - 10 1. *The Board of Regents of the University of Nevada was created by the*
  - 11 *Nevada Constitution and empowered to control and manage the affairs of the*
  - 12 *Nevada System of Higher Education.*
  - 13 2. *Matters relating to education are vitally important to the future of the*
  - 14 *State of Nevada, its economy and the general welfare of its residents. In light of*
  - 15 *the growing enrollments in Nevada’s system of public elementary and secondary*
  - 16 *education and Nevada’s system of public higher education, it is important that*
  - 17 *the Nevada Legislature, the Board of Regents, the State Board and the Executive*

1 *Branch of the State Government work together as partners in developing a*  
 2 *needed public agenda to advance education in this State.*

3 3. *The development of an agenda to advance education should be carried*  
 4 *out with a view toward seeking input from all parties who have a stake in the*  
 5 *advancement of education in this State.*

6 4. *Coordination between elementary, secondary and higher education must*  
 7 *be strengthened to ensure that pupils in the 12th grade are prepared adequately*  
 8 *to make the transition from secondary education to higher education or to*  
 9 *careers. To this end, a body should be established to coordinate education from*  
 10 *the level of preschool through the completion of a bachelor's degree, to be known*  
 11 *as the P-16 Advisory Council.*

12 **Sec. 6. 1. The P-16 Advisory Council, consisting of ~~HHH~~ 15 voting**  
 13 **members, is hereby created to assist in the coordination between elementary,**  
 14 **secondary and higher education in this State. The Chancellor of the System and**  
 15 **the Superintendent of Public Instruction serve as ex officio nonvoting members**  
 16 **of the Council.**

17 2. *The Governor shall appoint ~~five~~ seven members to the Council as*  
 18 *follows:*

19 (a) *One representative of higher education in this State.*

20 (b) *One representative of elementary and secondary education in this State.*

21 (c) *One representative of early childhood education in this State.*

22 (d) *One representative of private business in this State.*

23 (e) *One person that meets the qualifications of paragraph (a), (b), (c) or (d).*

24 (f) One pupil enrolled in a secondary school in this State.

25 (g) One student enrolled in the System.

26 ~~*The Governor may appoint the Chancellor of the System and the*~~  
 27 ~~*Superintendent of Public Instruction as members of the Council pursuant to*~~  
 28 ~~*paragraphs (a) and (b), respectively.*~~

29 3. *The Majority Leader of the Senate and the Speaker of the Assembly shall*  
 30 *each appoint ~~two~~ three members to the Council as follows:*

31 (a) *One member of the House of the Legislature that he represents.*

32 ~~*One member who meets the requirements of paragraph (a), (b), (c) or (d)*~~  
 33 ~~*of subsection 2.*~~ *One member who is a parent of a pupil enrolled in a public*  
 34 *school in this State or of a student enrolled in the System. The parent must not be*  
 35 *employed by the board of trustees of a school district, the governing body of a*  
 36 *charter school or the System.*

37 (c) *One member who is a :*

38 *(1) Licensed teacher employed by a school district or charter school in*  
 39 *this State; or*

40 *(2) Teacher, instructor or professor employed by the Board of Regents of*  
 41 *the University of Nevada.*

42 4. *The Minority Leader of the Senate and the Minority Leader of the*  
 43 *Assembly shall each appoint one member to the Council who is a member of the*  
 44 *general public.*

45 5. ~~*The Governor shall appoint*~~ *members of the Council shall elect a*  
 46 *Chairman and a Vice Chairman from among the members of the Council. ~~Who~~*  
 47 *~~represent business or the general public.~~ After the initial term, the Chairman*  
 48 *and Vice Chairman serve in the office for a term of 2 years beginning July 1 of*  
 49 *each odd-numbered year. If a vacancy occurs in the chairmanship or vice*  
 50 *chairmanship, the ~~Governor~~ members of the Council shall ~~appoint~~ elect*  
 51 *a member to fill the vacancy ~~from among the members who represent business or~~*  
 52 *~~the general public~~ to serve for the remainder of the unexpired term of that office.*

1           6. After the initial terms, each member of the Council serves a term of 3  
2 years commencing on July 1 of the year of appointment. Such members may be  
3 reappointed for one additional term. A vacancy on the Council must be filled for  
4 the remainder of the unexpired term in the same manner as the original  
5 appointment. Each member of the Council continues in office until his successor  
6 is appointed.

7           7. Any member who is absent from two consecutive meetings of the Council  
8 without permission of the Chairman:

9           (a) Forfeits his office; and

10          (b) Must be replaced as provided in subsection 6 for the filling of a vacancy  
11 before the end of a term.

12          **Sec. 7. 1. The Council shall meet at least once each calendar quarter and**  
13 **as frequently as necessary to afford the general public, representatives of**  
14 **governmental agencies and representatives of organizations an opportunity to**  
15 **present information and recommendations relating to the coordination between**  
16 **elementary, secondary and postsecondary education.**

17          2. The Council shall comply with the provisions of chapter 241 of NRS.

18          3. For each day or portion of a day during which the members of the  
19 Council attend a meeting of the Council or are otherwise engaged in the business  
20 of the Council:

21          (a) The members who are Legislators are entitled to receive the  
22 compensation provided for a majority of the members of the Legislature during  
23 the first 60 days of the preceding regular session plus the per diem allowance  
24 provided for state officers and employees generally and the travel expenses  
25 provided pursuant to NRS 218.2207, payable from the Legislative Fund.

26          (b) The members who are appointed by the Majority Leader of the Senate,  
27 the Speaker of the Assembly, the Minority Leader of the Senate and the Minority  
28 Leader of the Assembly who are not Legislators are entitled to receive the per  
29 diem allowance and travel expenses provided for state officers and employees  
30 generally, payable from the Legislative Fund.

31          (c) The members who are appointed by the Governor are entitled to receive  
32 the per diem allowance and travel expenses provided for state officers and  
33 employees generally, payable as other claims against the State are paid.

34          4. The Office of the Governor shall provide:

35           (a) Administrative support;

36           (b) Equipment; and

37           (c) Office space,

38          ↳ as is necessary for the Council to carry out its duties.

39          5. The Board of Regents of the University of Nevada and the Department  
40 shall provide technical assistance to the Council upon the request of the  
41 Chairman.

42          **Sec. 8. 1. The Council shall address:**

43          (a) Methods to increase the number of students who enroll in programs at  
44 the System to become teachers, including, without limitation, financial aid  
45 programs for students enrolled in those programs.

46          (b) Methods to ensure the successful transition of pupils from:

47           (1) Elementary school to middle school;

48           (2) Middle school to high school; and

49           (3) High school to postsecondary education,

50          ↳ including, without limitation, methods to increase parental involvement.

51          (c) Methods to ensure that the data information system for the pupils  
52 enrolled in the public schools is linked, to the extent feasible, with the data  
53 information system for the students enrolled in the System.

1 (d) *Methods to ensure that the course work, standards and assessments*  
2 *required of pupils in secondary schools is aligned with the workload expected of*  
3 *students at the postsecondary level.*

4 (e) *Methods to ensure collaboration among the business community,*  
5 *members of the academic community and political leaders to set forth a process*  
6 *for developing strategies for the growth and diversification of the economy of this*  
7 *State.*

8 (f) *Policies relating to workforce development, employment needs of private*  
9 *employers and workforce shortages in occupations critical to the education,*  
10 *health and safety of the residents of this State.*

11 (g) *Other matters within the scope of the Council as determined necessary or*  
12 *appropriate by the Council.*

13 2. *The Council may:*

14 (a) *Establish committees to assist the Council in carrying out its duties.*

15 (b) *Apply for any available grants and may accept any gifts, grants and*  
16 *donations from any source to assist the Council in carrying out its duties.*

17 **Sec. 9.** *On or before June 30 of each year, the Council shall submit a*  
18 *written report of its activities and any recommendations to the:*

19 1. *Board of Regents of the University of Nevada;*

20 2. *State Board;*

21 3. *Director of the Legislative Counsel Bureau for transmittal to the next*  
22 *regular session of the Legislature;*

23 4. *Legislative Committee on Education; and*

24 5. *Governor.*

25 **Sec. 10.** 1. On or before September 1, 2007, the Governor shall, pursuant to  
26 subsection 2 of section 6 of this act, appoint to the P-16 Advisory Council created  
27 by that section:

28 (a) ~~Three~~ **Four** members to terms commencing on September 1, 2007, and  
29 expiring on June 30, 2009.

30 (b) ~~Two~~ **Three** members to terms commencing on September 1, 2007, and  
31 expiring on June 30, 2010.

32 2. On or before September 1, 2007, the Majority Leader of the Senate and the  
33 Speaker of the Assembly shall, pursuant to subsection 3 of section 6 of this act,  
34 each appoint to the P-16 Advisory Council created by that section:

35 (a) One member **who is parent of a pupil enrolled in a public school in this**  
36 **State or of a student enrolled in the Nevada System of Higher Education** to a  
37 term commencing on September 1, 2007, and expiring on June 30, 2009.

38 (b) One member **of the House of the Legislature that he represents** to a term  
39 commencing on September 1, 2007, and expiring on June 30, 2010.

40 (c) **One member who is a:**

41 (1) **Teacher employed by the board of trustees of a school district or**  
42 **the governing body of a charter school; or**

43 (2) **A teacher, instructor or professor employed by the Board of**  
44 **Regents of the University of Nevada,**

45 **to a term commencing on September 1, 2007, and expiring on June 30, 2010.**

46 3. On or before September 1, 2007, the Minority Leader of the Senate shall,  
47 pursuant to subsection 4 of section 6 of this act, appoint to the P-16 Advisory  
48 Council created by that section one member to a term commencing on September 1,  
49 2007, and expiring on June 30, 2009.

50 4. On or before September 1, 2007, the Minority Leader of the Assembly  
51 shall, pursuant to subsection 4 of section 6 of this act, appoint to the P-16 Advisory  
52 Council created by that section one member to a term commencing on September 1,  
53 2007, and expiring on June 30, 2010.

- 1       **Sec. 11.** ~~[On or before September 1, 2007, the Governor shall, pursuant to~~  
2 ~~subsection 5 of section 6 of this act, appoint a Chairman and a Vice Chairman to~~  
3 ~~the P-16 Advisory Council created by that section to a term commencing on~~  
4 ~~September 1, 2007, and expiring on June 30, 2009.] (Deleted by amendment.)~~  
5       **Sec. 12.** This act becomes effective on July 1, 2007.