

Amendment No. 676

Assembly Amendment to Senate Bill No. 352 First Reprint (BDR S-1315)

Proposed by: Assembly Committee on Government Affairs**Amends:** Summary: No Title: No Preamble: No Joint Sponsorship: No Digest: No

Adoption of this amendment will MAINTAIN the unfunded mandate not requested by the affected local government to S.B. 352 (\$ 11).

ASSEMBLY ACTION		Initial and Date	SENATE ACTION		Initial and Date
Adopted	<input type="checkbox"/>	Lost <input type="checkbox"/> _____	Adopted	<input type="checkbox"/>	Lost <input type="checkbox"/> _____
Concurred In	<input type="checkbox"/>	Not <input type="checkbox"/> _____	Concurred In	<input type="checkbox"/>	Not <input type="checkbox"/> _____
Receded	<input type="checkbox"/>	Not <input type="checkbox"/> _____	Receded	<input type="checkbox"/>	Not <input type="checkbox"/> _____

EXPLANATION: Matter in (1) ***blue bold italics*** is new language in the original bill; (2) ***green bold italic underlining*** is new language proposed in this amendment; (3) ***red strikethrough*** is deleted language in the original bill; (4) ***purple double strikethrough*** is language proposed to be deleted in this amendment; (5) ***orange double underlining*** is deleted language in the original bill that is proposed to be retained in this amendment; and (6) ***green bold*** is newly added transitory language.

MSM



Date: 5/7/2007

S.B. No. 352—Requires the Southern Nevada Enterprise Community Advisory Board to develop a project to make certain improvements to infrastructure in and near the Southern Nevada Enterprise Community. (BDR S-1315)



SENATE BILL NO. 352—SENATOR HORSFORD

MARCH 19, 2007

Referred to Committee on Government Affairs

SUMMARY—Requires the Southern Nevada Enterprise Community Advisory Board to develop a project to make certain improvements to infrastructure in and near the Southern Nevada Enterprise Community. (BDR S-1315)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: No.

CONTAINS UNFUNDED MANDATE (§ 11)
(NOT REQUESTED BY AFFECTED LOCAL GOVERNMENT)

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets **[omitted material]** is material to be omitted.

AN ACT relating to the Southern Nevada Enterprise Community; requiring the Southern Nevada Enterprise Community Advisory Board to develop a project to make certain improvements to infrastructure in and near the Community; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

1 This bill enacts the Southern Nevada Enterprise Community Infrastructure Improvement
2 Act and requires the Southern Nevada Enterprise Community Advisory Board to develop a
3 project to make certain improvements to infrastructure in and near the Southern Nevada
4 Enterprise Community.

1 WHEREAS, On December 21, 1994, President William Jefferson Clinton
2 designated nine census tracts in the urban core of the Las Vegas Valley as an
3 “enterprise community”; and

4 WHEREAS, The designation was accompanied by an award of \$2,950,000 in
5 Title XX funds to be used for projects in the enterprise community; and

6 WHEREAS, The Southern Nevada Enterprise Community so created includes
7 the target areas of West Las Vegas, East Las Vegas, Meadows Village and North
8 Las Vegas; and

9 WHEREAS, The Southern Nevada Enterprise Community involves a partnership
10 among the cities of Las Vegas and North Las Vegas, and Clark County, working
11 together to harness resources from the public, private and nonprofit sectors to
12 provide programs, services and facilities to the target areas; and

13 WHEREAS, The empowerment of persons and neighborhoods within the
14 Southern Nevada Enterprise Community includes “weed and seed” strategies to

1 “weed” out violence, gangs, drug trafficking and drug-related crime, and to “seed”
2 neighborhoods with social services and economic revitalization; and

3 WHEREAS, Efforts to revitalize neighborhoods economically, to be successful,
4 require a certain minimum level of “infrastructure” in the form of the basic
5 facilities, services and installations needed for the proper functioning of a
6 community; now, therefore,

7

8 THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
9 SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

10

11 **Section 1.** This act may be cited as the Southern Nevada Enterprise
12 Community Infrastructure Improvement Act.

13

14 **Sec. 2.** As used in sections 1 to 13, inclusive, of this act, unless the context
15 otherwise requires, the words and terms defined in sections 3 to 7, inclusive, of this
16 act have the meanings ascribed to them in those sections.

17 **Sec. 3.** “Advisory Board” means the Southern Nevada Enterprise Community
18 Advisory Board created pursuant to section 8 of this act.

19 **Sec. 4.** (Deleted by amendment.)

20

21 **Sec. 5.** “Community” means the Southern Nevada Enterprise Community,
22 nine census tracts designated by President William Jefferson Clinton on December
23 21, 1994.

24

25 **Sec. 6.** “Infrastructure” means publicly owned or publicly supported facilities
26 that are necessary or desirable to support intense habitation within a region,
27 including, without limitation, parks, roads, schools, libraries, community centers,
28 police and fire protection, sanitary sewers, facilities for mass transit and facilities
29 for the conveyance of water and the treatment of wastewater.

30

31 **Sec. 7.** “Project” means the Southern Nevada Enterprise Community
32 Improvement Project developed pursuant to section 11 of this act.

33

34 **Sec. 8.** 1. The Southern Nevada Enterprise Community Advisory Board is
35 hereby created.

36

37 2. The Advisory Board consists of nine members, appointed in consultation
38 with residents of the Community, as follows:

39

40 (a) One member of the Nevada Congressional Delegation selected from among
41 its membership or his designee;

42

43 (b) ~~The State Senator that~~ One member of the Nevada Legislature who
44 represents the Community or his designee;

45

46 (c) One member of the Clark County Board of County Commissioners selected
47 from among its membership or his designee;

48

49 (d) One member of the Las Vegas City Council from among its membership or
50 his designee;

51

52 (e) One member of the North Las Vegas City Council from among its
53 membership or his designee;

54

55 (f) Two residents of the Community, recommended and selected jointly by the
56 Clark County Board of County Commissioners, the Las Vegas City Council and the
57 North Las Vegas City Council;

58

59 (g) A representative of the private sector appointed by the Chamber of
60 Commerce established in the Community; and

61

62 (h) A representative of the nonprofit charitable, educational and religious
63 organizations in the Community, recommended and selected jointly by the Clark
64 County Board of County Commissioners, the Las Vegas City Council and the
65 North Las Vegas City Council.

1 3. Each member of the Advisory Board serves for a term of 3 years. A
2 vacancy on the Advisory Board must be filled in the same manner as the original
3 appointment. A member may be reappointed to the Advisory Board.

4 4. The members of the Advisory Board shall elect a Chairman and Vice
5 Chairman by majority vote. After the initial election, the Chairman and Vice
6 Chairman shall hold office for a term of 1 year beginning on August 1 of each year.
7 If a vacancy occurs in the chairmanship or vice chairmanship, the members of the
8 Advisory Board shall elect a Chairman or Vice Chairman, as appropriate, from
9 among its members for the remainder of the unexpired term.

10 5. The City of North Las Vegas shall provide administrative support for the
11 Advisory Board.

12 **Sec. 9.** The primary purposes of the Advisory Board are to:

- 13 1. Advise the governmental entities that have members on the Advisory
14 Board with respect to the Project; and
- 15 2. Ensure that the needs and opinions of the residents of the Community are
16 reflected adequately by the Project.

17 **Sec. 10.** (Deleted by amendment.)

18 **Sec. 11.** 1. On or before January 31, 2008, the Advisory Board shall
19 prepare a written plan to carry out the Project to address the needs and issues of the
20 Community.

21 2. The Advisory Board shall, within 120 days after preparing the written plan:
22 (a) Hold at least two public hearings on the written plan, each of which must be
23 preceded by at least 30 days' notice within the Community; and

24 (b) Approve or reject the written plan based on input from the Community
25 received at the public hearings.

26 3. A written plan adopted by the Advisory Board must:
27 (a) Set forth an adequate framework for carrying out the Project;
28 (b) Set forth a reasonable period in which to accomplish the goals of the
29 Project; and
30 (c) Incorporate each of the required elements of the Project, as set forth in
31 section 12 of this act.

32 4. If the Advisory Board rejects the written plan, the Advisory Board shall:

33 (a) Provide to the appropriate officers of the governmental entities that have
34 members on the Advisory Board a written explanation of its reasons for the
35 rejection; and

36 (b) Prepare a revised written plan and repeat the notice and hearings required
37 by subsection 2 before approving or rejecting the revised written plan.

38 **Sec. 12.** The Project must include, without limitation, goals, objectives and
39 policies relating to, and feasible timeframes for achieving:

40 1. The construction, repair and refurbishment of streets, buildings and other
41 facilities as necessary to attract and maintain the viability of successful businesses
42 within the Community;

43 2. The incorporation within the Community of open space, facilities for
44 recreation, facilities for medical care and other measures as necessary to ensure that
45 the Community develops with mixed uses;

46 3. The eradication of brownfields, the rehabilitation of condemned properties
47 and the removal of structures and facilities that create a disincentive for
48 development; and

49 4. The identification of sources of money to carry out the Project.

50 **Sec. 13.** The Advisory Board may accept any gifts, grants or donations for
51 the purpose of preparing, developing and carrying out the Project.

52 **Sec. 14.** On or before February 1, 2009, the Advisory Board shall submit to
53 the Director of the Legislative Counsel Bureau for transmission to the 75th Session

1 of the Nevada Legislature a report that summarizes the activities of the Advisory
2 Board during the period between the effective date of this act and December 31,
3 2008.

4 **Sec. 15.** The provisions of NRS 354.599 do not apply to any additional
5 expenses of a local government that are related to the provisions of this act.

6 **Sec. 16.** This act becomes effective upon passage and approval.