

SENATE BILL NO. 109—COMMITTEE ON NATURAL RESOURCES
(ON BEHALF OF THE LEGISLATIVE COMMITTEE ON PUBLIC LANDS)

PREFILED DECEMBER 31, 2008

Referred to Committee on Natural Resources

SUMMARY—Deletes the provisions that place each state grazing board within the State Department of Agriculture. (BDR 50-495)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in ***bolded italics*** is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to state grazing boards; deleting the provisions that place such boards within the State Department of Agriculture; requiring each state grazing board to submit an annual report to the Legislature; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

- 1 Existing law creates a state grazing board for each Bureau of Land
2 Management grazing district in Nevada and places each of those boards within the
3 State Department of Agriculture. (NRS 568.040) This bill deletes the provisions
4 that place each of those boards within the Department and requires each state
5 grazing board to submit to the Legislature an annual report of its revenues and
6 expenditures.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** NRS 568.040 is hereby amended to read as follows:
2 568.040 **1.** To direct and guide the disposition of the range
3 improvement fund of each grazing district concerned, in the manner
4 most beneficial to the stock raising payers of the grazing fees from
5 which the funds are derived and to the counties concerned, there is
6 hereby created ~~within the State Department of Agriculture~~ a state
7 grazing board for each Bureau of Land Management grazing district



1 established and existing in Nevada under the provisions of the
2 Taylor Grazing Act.

3 *2. Each state grazing board created by subsection 1 shall*
4 *submit an annual report of its revenues and expenditures to the*
5 *Director of the Legislative Counsel Bureau not later than*
6 *February 15 of each year for transmittal to the Legislature.*

