

SENATE BILL NO. 188—SENATOR SCHNEIDER

MARCH 9, 2009

Referred to Committee on Energy, Infrastructure and Transportation

SUMMARY—Establishes the Solar Hot Water Heating Systems Demonstration Program. (BDR 58-379)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.  
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to energy; establishing the Solar Hot Water Heating Systems Demonstration Program; requiring the Public Utilities Commission of Nevada to adopt certain regulations governing the Demonstration Program; requiring a public utility that supplies natural gas to file with the Commission an annual plan for carrying out the Demonstration Program; requiring the Task Force for Renewable Energy and Energy Conservation to nominate participants for the Demonstration Program; requiring the Commission to review applications and select participants for the Demonstration Program; providing for rebates and the issuance of portfolio energy credits to certain participants in the Demonstration Program; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

- 1 **Section 17** of this bill creates the Solar Hot Water Heating Systems
- 2 Demonstration Program and sets forth the categories of and eligibility requirements
- 3 for participants. **Section 17** further requires the Public Utilities Commission of
- 4 Nevada to adopt regulations establishing the qualifications that a person must meet
- 5 to participate in the Demonstration Program.
- 6 **Section 18** of this bill provides that each year on or before the date established
- 7 by the Commission, a public utility that supplies natural gas must file with the
- 8 Commission its annual plan for carrying out and administering the Demonstration
- 9 Program within its service area for that program year. **Section 19** of this bill
- 10 requires the Task Force for Renewable Energy and Energy Conservation to develop
- 11 an application for the Demonstration Program and advertise for the submission of
- 12 applications on or before November 1, 2009, and on or before November 1 of each
- 13 year thereafter. **Section 20** of this bill provides that on or before February 1, 2010,



14 and on or before February 1 of each year thereafter, an applicant that wishes to  
15 participate in the Demonstration Program for the following program year must  
16 apply to the Task Force. **Section 21** of this bill requires the Task Force to review  
17 the applications and nominate applicants to participate in the Demonstration  
18 Program. **Section 22** of this bill requires the Commission, on or before May 1 of  
19 each year, to select participants for the Demonstration Program and notify each  
20 participant not later than 10 days after the selection is made.

21 **Section 23** of this bill requires the Commission to adopt regulations that  
22 establish a rebate program for a participant who installs a solar hot water heating  
23 system and sets forth the maximum amounts allowed for such rebates. **Section 24**  
24 of this bill requires the Commission to adopt regulations relating to the issuance of  
25 portfolio energy credits to certain participants.

26 **Section 25** of this bill authorizes the Commission to withdraw certain  
27 participants from the Demonstration Program for noncompliance.

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THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 **Section 1.** Chapter 701B of NRS is hereby amended by adding  
2 thereto the provisions set forth as sections 2 to 25, inclusive, of this  
3 act.

4 **Sec. 2.** *As used in sections 2 to 25, inclusive, of this act,*  
5 *unless the context otherwise requires, the words and terms defined*  
6 *in sections 3 to 16, inclusive, of this act have the meanings*  
7 *ascribed to them in those sections.*

8 **Sec. 3.** *“Applicant” means a person who applies to the*  
9 *Commission to participate in the Demonstration Program.*

10 **Sec. 4.** *“Category” means one of the categories of*  
11 *participants in the Demonstration Program as set forth in section*  
12 *17 of this act.*

13 **Sec. 5.** *“Commission” means the Public Utilities*  
14 *Commission of Nevada.*

15 **Sec. 6.** *“Demonstration Program” means the Solar Hot*  
16 *Water Heating Systems Demonstration Program created by*  
17 *section 17 of this act.*

18 **Sec. 7.** *“Institution of higher education” means:*

19 *1. A university, college or community college which is*  
20 *privately owned or which is part of the Nevada System of Higher*  
21 *Education; or*

22 *2. A postsecondary educational institution, as defined in NRS*  
23 *394.099, or any other institution of higher education.*

24 **Sec. 8.** *“Participant” means a person who has been selected*  
25 *by the Commission, pursuant to section 22 of this act, to*  
26 *participate in the Demonstration Program.*

27 **Sec. 9.** *“Person” includes a government, governmental*  
28 *agency or political subdivision of a government.*



1       **Sec. 10.** *“Program year” means the period from July 1 to*  
2 *June 30 of each year.*

3       **Sec. 11.** *1. “Public and other property” means any real*  
4 *property, building or facility which is owned, leased or occupied*  
5 *by:*

6       *(a) A public entity;*

7       *(b) A nonprofit organization that is recognized as exempt from*  
8 *taxation pursuant to section 501(c)(3) of the Internal Revenue*  
9 *Code, 26 U.S.C. § 501(c)(3), as amended; or*

10       *(c) A corporation for public benefit as defined in NRS 82.021.*

11       *2. The term does not include school property.*

12       **Sec. 12.** *“School property” means any real property, building*  
13 *or facility which is owned, leased or occupied by:*

14       *1. A public school as defined in NRS 385.007;*

15       *2. A private school as defined in NRS 394.103; or*

16       *3. An institution of higher education.*

17       **Sec. 13.** *“Small business” means a business conducted for*  
18 *profit which employs 500 or fewer full-time or part-time*  
19 *employees.*

20       **Sec. 14.** *“Solar hot water heating system” means a system of*  
21 *related components that uses solar energy to heat water and is*  
22 *designed to work as an integral package such that the system is*  
23 *not complete without one of its related components.*

24       **Sec. 15.** *“Task Force” means the Task Force for Renewable*  
25 *Energy and Energy Conservation created by NRS 701.350.*

26       **Sec. 16.** *“Utility” means a public utility that supplies natural*  
27 *gas in this State.*

28       **Sec. 17.** *1. The Solar Hot Water Heating Systems*  
29 *Demonstration Program is hereby created.*

30       *2. The Demonstration Program must have three categories of*  
31 *participants as follows:*

32       *(a) School property;*

33       *(b) Public and other property; and*

34       *(c) Private residential property and small business property.*

35       *3. To be eligible to participate in the Demonstration Program,*  
36 *a person must:*

37       *(a) Meet the qualifications established pursuant to subsection*  
38 *4 and be approved by the Commission;*

39       *(b) When installing a solar hot water heating system, use an*  
40 *installer who has been issued a classification C-I license with the*  
41 *appropriate subclassification by the State Contractors’ Board*  
42 *pursuant to the regulations adopted by the Board; and*

43       *(c) If the person participates in the category of school property*  
44 *or public and other property, provide for the public display of the*  
45 *solar hot water heating system, including, without limitation,*



1 *providing for public demonstrations of the solar hot water heating*  
2 *system and for hands-on experience of the solar hot water heating*  
3 *system by the public.*

4 *4. The Commission shall adopt regulations setting forth the*  
5 *qualifications an applicant must meet to qualify to participate in*  
6 *the Demonstration Program, including, without limitation,*  
7 *regulations specifying the solar hot water heating systems that*  
8 *qualify for the Demonstration Program.*

9 **Sec. 18.** *1. Each year on or before a date established by the*  
10 *Commission, each utility in this State shall file with the*  
11 *Commission the annual plan of the utility for carrying out and*  
12 *administering the Demonstration Program within its service area*  
13 *for that program year.*

14 *2. The Commission shall:*

15 *(a) Adopt regulations governing the annual plans of utilities;*

16 *(b) Review the annual plan filed by a utility to determine*  
17 *whether the utility has complied with the regulations; and*

18 *(c) Approve the annual plan with such modifications and upon*  
19 *such terms and conditions as the Commission determines*  
20 *necessary or appropriate to facilitate the Demonstration Program.*

21 *3. A utility shall carry out and administer the Demonstration*  
22 *Program within its service area in accordance with the annual*  
23 *plan approved by the Commission.*

24 *4. A utility may recover its reasonable and prudent costs,*  
25 *including, without limitation, customer incentives, that are*  
26 *associated with carrying out and administering the Demonstration*  
27 *Program within its service area by seeking recovery of those costs*  
28 *in an appropriate proceeding before the Commission pursuant to*  
29 *NRS 704.110.*

30 *5. The Commission may, by regulation, authorize an electric*  
31 *utility to participate in the Demonstration Program if a customer*  
32 *of the electric utility is using an electric hot water heating system*  
33 *in conjunction with a solar hot water heating system.*

34 *6. As used in this section, "electric utility" means any public*  
35 *utility or successor in interest that:*

36 *(a) Is in the business of providing electric service to customers;*

37 *(b) Holds a certificate of public convenience and necessity*  
38 *issued or transferred pursuant to chapter 704 of NRS; and*

39 *(c) In the most recently completed calendar year or in any*  
40 *other calendar year within the 7 calendar years immediately*  
41 *preceding the most recently completed calendar year, had a gross*  
42 *operating revenue of \$250,000,000 or more in this State.*

43 *↳ The term does not include a cooperative association, nonprofit*  
44 *corporation, nonprofit association or provider of electric service*



1 *which is declared to be a public utility pursuant to NRS 704.673*  
2 *and which provides service only to its members.*

3 **Sec. 19.** 1. *On or before November 1, 2009, the Task Force*  
4 *shall:*

5 (a) *Develop an application for the Demonstration Program;*  
6 *and*

7 (b) *Advertise for the submission of applications for the*  
8 *Demonstration Program for the program year beginning July 1,*  
9 *2010.*

10 2. *On or before November 1, 2010, and on or before*  
11 *November 1 of each year thereafter, the Task Force shall advertise*  
12 *for the submission of applications for the Demonstration Program*  
13 *for the following program year.*

14 3. *The advertisements of the Task Force for applications for*  
15 *the Demonstration Program must include, without limitation, a*  
16 *description of:*

17 (a) *The requirements for participation in the Demonstration*  
18 *Program;*

19 (b) *The incentives available to participants in the*  
20 *Demonstration Program; and*

21 (c) *The application process to participate in the Demonstration*  
22 *Program.*

23 **Sec. 20.** 1. *On or before February 1, 2010, and on or*  
24 *before February 1 of each year thereafter, a person who wishes to*  
25 *participate in the Demonstration Program for the following*  
26 *program year must apply to the Task Force, on an application*  
27 *form prescribed by the Task Force.*

28 2. *The application must include:*

29 (a) *A designation of the category of the applicant;*

30 (b) *The therms per year of capacity of the proposed solar hot*  
31 *water heating system;*

32 (c) *If the person is applying to participate in the*  
33 *Demonstration Program in the category of school property or*  
34 *public and other property, a description of the plan for the public*  
35 *display of the solar hot water heating system required by*  
36 *subsection 3 of section 17 of this act; and*

37 (d) *Any other information required by the Task Force.*

38 **Sec. 21.** 1. *On or before March 1, 2010, the Task Force*  
39 *shall:*

40 (a) *Review each application submitted for participation in the*  
41 *Demonstration Program for the program year beginning July 1,*  
42 *2010, to determine whether the applicant meets the requirements*  
43 *of subsection 4 of section 17 of this act; and*



1 (b) *Nominate applicants that are qualified for participation in*  
2 *the Demonstration Program for the program year beginning*  
3 *July 1, 2010.*

4 2. *On or before March 1, 2011, and on or before March 1 of*  
5 *each year thereafter, the Task Force shall:*

6 (a) *Review each application submitted for participation in the*  
7 *Demonstration Program for the following program year to*  
8 *determine whether the applicant meets the requirements of*  
9 *subsection 4 of section 17 of this act; and*

10 (b) *Nominate applicants that are qualified for participation in*  
11 *the Demonstration Program for the following program year.*

12 **Sec. 22.** 1. *On or before May 1 of each year, the*  
13 *Commission shall:*

14 (a) *Review each applicant nominated by the Task Force*  
15 *pursuant to section 21 of this act to ensure that the applicant*  
16 *meets the requirements of subsection 4 of section 17 of this act;*  
17 *and*

18 (b) *From those qualified applicants nominated by the Task*  
19 *Force, select participants for the Demonstration Program for the*  
20 *following program year.*

21 2. *The Commission may approve, from among the qualified*  
22 *applicants, solar hot water heating systems totaling:*

23 (a) *For the program year beginning July 1, 2010:*

24 (1) *Not more than 5,000 therms per year of capacity for*  
25 *school property;*

26 (2) *Not more than 10,000 therms per year of capacity for*  
27 *public and other property; and*

28 (3) *Not more than 10,000 therms per year of capacity for*  
29 *private residential property and small business property.*

30 (b) *For the program year beginning July 1, 2011:*

31 (1) *Not more than 22,500 therms per year of capacity for*  
32 *school property;*

33 (2) *Not more than 22,500 therms per year of capacity for*  
34 *public and other property; and*

35 (3) *Not more than 30,000 therms per year of capacity for*  
36 *private residential property and small business property.*

37 (c) *For the program year beginning July 1, 2012, and for each*  
38 *program year thereafter:*

39 (1) *Not more than 45,000 therms per year of capacity for*  
40 *school property;*

41 (2) *Not more than 45,000 therms per year of capacity for*  
42 *public and other property; and*

43 (3) *Not more than 60,000 therms per year of capacity for*  
44 *private residential property and small business property.*



1       3. *The Commission shall notify each applicant selected to*  
2 *participate in the Demonstration Program not later than 10 days*  
3 *after the selection is made.*

4       **Sec. 23.** *1. The Commission shall adopt regulations*  
5 *establishing a rebate program for a participant who installs a solar*  
6 *hot water heating system, including, without limitation, the*  
7 *installation of a system for heating a swimming pool.*

8       *2. The rebate for a participant pursuant to subsection 1 must*  
9 *be equal to the estimated first-year savings of kilowatt-hours*  
10 *resulting from the installation of the solar hot water heating*  
11 *system multiplied by 75 cents.*

12       *3. The estimation of the savings of kilowatt-hours must be*  
13 *based upon the annual OG-300 performance estimates of the*  
14 *Solar Rating and Certification Corporation.*

15       *4. Notwithstanding the provisions of this section, the rebate*  
16 *amount must not exceed the lesser of:*

17       (i) *Fifty percent of the total cost of the solar hot water heating*  
18 *system;*

19       (ii) *For a residential solar hot water heating system, \$5,000; or*

20       (iii) *For a nonresidential solar hot water heating system,*  
21 *\$25,000.*

22       **Sec. 24.** *1. The Commission shall adopt regulations for the*  
23 *issuance of portfolio energy credits to a participant that installs a*  
24 *solar hot water heating system included in the Demonstration*  
25 *Program for use within the system of portfolio energy credits*  
26 *adopted by the Commission pursuant to NRS 704.7821.*

27       *2. All portfolio energy credits issued for a solar hot water*  
28 *heating system installed pursuant to the Demonstration Program*  
29 *are assigned to and become the property of the utility*  
30 *administering the Demonstration Program.*

31       *3. As used in this section, "portfolio energy credit" has the*  
32 *meaning ascribed to it in NRS 704.7803.*

33       **Sec. 25.** *1. Except as otherwise provided in this section, if*  
34 *the Commission determines that a participant has not complied*  
35 *with the requirements for participation in the Demonstration*  
36 *Program, the Commission shall, after notice and an opportunity*  
37 *for a hearing, withdraw the participant from the Demonstration*  
38 *Program.*

39       *2. The Commission may, without notice or an opportunity for*  
40 *a hearing, withdraw from the Demonstration Program:*

41       (i) *A participant in the category of private residential property*  
42 *and small business property if the participant does not complete*  
43 *the installation of a solar hot water heating system within 12*  
44 *months after the date the participant receives notice of his*  
45 *selection to participate in the Demonstration Program.*



1       ***(b) A participant in the category of school property or public***  
2       ***and other property if the participant does not complete the***  
3       ***installation of a solar hot water heating system within 30 months***  
4       ***after the date the participant receives notice of his selection to***  
5       ***participate in the Demonstration Program.***

6       ***3. A participant who is withdrawn from the Demonstration***  
7       ***Program pursuant to subsection 2 forfeits any rebates or portfolio***  
8       ***energy credits provided by sections 2 to 25, inclusive, of this act.***

9       **Sec. 26.** This act becomes effective on July 1, 2009.

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