## **ASSEMBLY AGENDA**

## **COMMITTEE ON GOVERNMENT AFFAIRS**

Day Wednesday Date February 4, 2009 Time 8:00 a.m. Room 3143

Presentations

Carson City
Gardnerville Ranchos General Improvement District
Douglas County
Carson Water Subconservancy
Lyon County
City of Fernley
Storey County

Possible committee BDR introductions.

Public comment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

